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STATE OF ILLINOIS COUNTY OF COOK LOAN # 538768 POOL # 225002

PREPARED BY AND WHEN RECORDED MAIL TO:

FIRST MORTGAGE STRATEGIES GROUP, INC. 889 RIDGELAKE BLVD., SUITE 200

MEMPHIS, TN 38120

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/26/1987, executed by SHEP AUTHER AND IRENE AUTHER, HIS WIFE to THE FIRST MORTGAGE CORPORATION and recorded in Liber/Cabinet at Page(s)/Drawer Document/Instrument No. 87479779, Microfilm No. PIN No. 31-36-200-025-1028 in the plat of COOK County, Illinois,

described hereinafter as follows:

HATIONAL MORTGAGE DOMPANY

4041 Knight Arnold Road Memphis, TN 38118

ATTACHED

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th any of September, 1992.

RESOLUTION TRUST CORPORATION AS Receiver of FRANKLIN SAVINGS

ASSOCIATION

Denise Kellett

Vice President

iv: ///

Nárk Powell Assistant Se<u>cretary</u>

425.59 5 12:54:60

STATE OF TENNESSEE

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COUNTY OF SHELBY

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellett with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of September, 1992.

Notary Public

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RECORDED AND AMERICAN PROCESS.

Serry Or Coot County Clert's Office

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UNIT 5-2 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22234904 OF PART OF BLOCK 3 ALL IN SUBDIVISION OF AREA H. A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GLEN ARBOR IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22234903, TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF Ab.
#31-36Droperty of County Clerk's Office EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY, IN COOK COUNTY, ILLINOIS.

Tax I.D. #31-36-200-025-1028

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