UNOFFICIAL COPY.

Return to: (enclose self-addressed stamped envelope) 100 Mittel Drive Address: Weed Date, Illinois 80191
This instrument Prepared by: KIM SKELLEY

ASSIGNMENT OF MONTGAGE FROM CORPORATION

93432134

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the helrs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes hiprein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

whose post office Address is: 1870 ROSELLE ROAD STE#107 SCHAUMBURG, IL 80195 party of the first part, in consideration of the sum of------TEN------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S. 3. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Daie, Illinois 60191

party of the second part, at or refore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, hr.s granted, bargained, sold, assigned, transferred and set over. and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 2ND day of JUNE, 1993 marte by

BRADLEY W. THOMPSON AND KATHY THOMPSON

and recorded in Official Records Book Page , public records of County, upon the following described piece or parcel of land, situate n the rollow. County, to wit: \$3432130 COOK and being in cook

SEE ATTACHED LEGAL

As document Number

DEPT-01 RECORDING \$23.00 T#0000 TRAN 1880 06/02/93 14:01:00 #0431 # #-93-432132 CODK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of J'AN, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and analysis forever.

IN WITNESS WHEREOF, have hereunto set his hand the 2ND JUNE, 1993

Attest: KIM SKELLE STATE OF ILLINOIS

COUNTY OF

day of JUNE, 1993 The foregoing instrument was acknowledged before me this 2ND by DIANE M. ALLISON KIM SKELLEY

My Commission expires: (Seal)

"OFFICIAL SEAL" Sandra M. Mitchell Notary Public, State of Illinois My Commission Expires 6/11/96

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Brown Carry Art Congress of

Property of Cook County Clerk's Office

UNOFFICIAL COPY

90432132

6 hanget teas. His America Title company

PERRY TO THOMAS LOFTUS OR SYSTE, VELPHOFF FOS/877-1500 PAGE <30

LOT 1682 IN ELA CADVE VILLAGE, SECTION 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28 AND THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, 205T OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 23, 1958 AS DOCUMENT NUMBER 17 326 441 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 12, 1958 AS DOCUMENT NUMBER LR 18 19 395 IN COOK COUNTY, ILLINOIS.

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