

# UNOFFICIAL COPY

93432396

## ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Great Plains Capital Corporation, a corporation organized under the laws of the state of Nebraska  
1461 25th Avenue, P.O. Box 1068, Columbus, NE 68602

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

ASSIGNOR:

Document # 88475538

Resolution Trust Corporation as  
Receiver for  
Summit First Savings and Loan Association,  
F.A., Summit, Illinois

By:

*S. L. Murray*  
Steven L. Murray (also known as S. Murray),  
Attorney-in-Fact under Limited Power of  
Attorney dated March 15, 1993

DEPT-01 RECORDING \$23.50  
T#8888 TRAM 1800 06/08/93 13:21:00  
#6147 \* \*-93-432396  
COOK COUNTY RECORDER

STATE OF MISSOURI )  
COUNTY OF PLATTE ) ss.

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared S. MURRAY as Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for Summit First savings and Loan Association, F.A., Summit, Illinois as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 17th day of April, 1993.

[SEAL]

TERESA M. JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: April 12, 1996

*Teresa M. Jones*  
Notary Public for the State of Missouri  
Residing At: 4900 Main KCMO  
My Commission Expires: \_\_\_\_\_

Return to:  
GREAT PLAINS CAPITAL CORP  
BOX 1068  
COLUMBUS NE 68602-1068

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REC-100

Property of Cook County Clerk's Office

COOK COUNTY CLERK  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602  
TEL: (312) 603-4000  
FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602  
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393-1011608

8-10-4 11 52 33 10  
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BOOK 3 IN CALUMET HIGHLANDS ADDITION  
FILED OCT 17 1988

1988 OCT 17 PM 12:44

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THIS LOAN IS SUBJECT TO  
THE FINAL JUDGMENT IN  
RTC V. MORTGAGE INVESTORIAL  
FUND, INC.,  
UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT  
OF ILLINOIS

EXHIBIT "A"

[Space Above This Line For Recording Date]

2114-81-01

MORTGAGE

HE  
26th

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 23RD 1988. The mortgage is MARSHA EVANS, A SPINSTER ("Borrower"). This Security Instrument is given to SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 7447 WEST 63RD STREET, SUMMIT, ILLINOIS 60501 ("Lender"). Borrower owes Lender the principal sum of FOUR THOUSAND EIGHT HUNDRED FIVE AND 88/100 Dollars (U.S. \$ 4,805.88). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 23RD 1994. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

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A96698 Old Fz

THE N. 22 1/2 FEET OF LOT 32 & LOT 33 (EXCEPT THE N. 15 FEET THEREOF) IN BOOK 3 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE E. 1/2 OF THE S. 1/2 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 37 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-29-319-071

14<sup>00</sup>

FOR FILING PURPOSES, ONLY FIRST PAGE OF EXHIBIT IS ATTACHED. TO REQUEST COPIES OF COMPLETE EXHIBIT "A", CONTACT ASSIGNEE AT ADDRESS NOTED ON ASSIGNMENT.

Cook County Clerk's Office

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which has the address of 12520 S. ELIZABETH CHICAGO Illinois 60643 ("Property Address"); (Street) (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

2114-81-01

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