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IOFFICIAL COPY MORTGAGE

To

LaSalle Talman Bank ree

550) South Keitzie Azenijo. Chicago. Binisie 80828-2488 (312) 414-3122

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this	3rd	day of	Juno	A.D.	1993		Loan No.	92-1070	469-0
THIS INDENT	URE WITNESS	ETH: T	nat the under	raigned mortç					
RONALD H C	COHEN, a w	idowe	t [*]			\$14.14		3 -06708793 23\$ 4 1 \$ 33 17700010	

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described rest estate situated in the County of Cook

in the State of Illinols to-wit (8974 Wostern, Des Plaines) UNIT D-101 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES PART OF THE SOUTHWEST 1/4 OF ARE 10001.

1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHI
NORTH, RANGE U., EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
THE WORLD WHICH SHRVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST TOWNSHIP 41 NORTH, ILLINOIS, WHICK SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 FILED WITH REGISTMAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIV. DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK 25261198 AND COUNTY, ILLINOIS.

TAX NO: 09-14-308-016-125 and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgage, in the sum of FIFTEEN THOUSAND AND NO/100 Doilars (\$ 15,000.00

and payable:

Dollars (\$ 186.67 ONE HUNDRED EIGHTY SIX AND 67/100 , 1993 until the note if fully paid, except that, if not sooner paid, commencing on the 18th day of July the final payment shall be due and payable on the 18th day of June ,2003 and hereby release and waive all rights under and by virtue of the HCMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to for close it shall be entitled (without notice and without regard to the adaquacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in or needlon with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon anid premises and included in any decree that may be rendered in such foraclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedress secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year drat	above written.
x (mald Aloken) (SEAL)	(RFAL)
	,
(SEAL)	(SEAL)
STATE OF ILLINOIS SS.	94
1, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERCIFY that	

RONALD H COHEN, a widower

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, seried and delivered the said instrument as their free and voluntary act, for the uses and purposes and Notarial

THIS INSTRUMENT WAS PREPARED BY Linda A Henrekin LaSalle Talman Bank 8303 W Higgins Rd Chicago II 60631 OT JIAM RAAL(SE)SHE M. BALAICH MATE OF BUS