

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN

93433919

WHEREAS, Brian McCormick, Mortgagee is indebted to Thomas McCormick

by a Mortgage dated August 23, 1991 and recorded in the Recorder's Office of Cook County, Illinois, on September 30, 1991 as Document number 91500034, did convey unto Thomas J. McCormick certain premises in Cook County, Illinois, described as follows:

Lot 5 in Block 52 in Ravenswood Minor being a subdivision of part of the North 1/2 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded May 12, 1909 as Document 4374218, in Cook County, Illinois.

DEPT-OF RECORDING

#23.50

PIN 13-13-121-005

145555 TRAN 4444 06/08/93 17:06:00

#1869 3 4333919

COOK COUNTY RECORDER

to secure a note for Sixty Six Thousand Seven Hundred Fifty Five and 73/100----

Dollars

with interest as therein provided; and

WHEREAS, the said Brian McCormick

by the Mortgage dated June 2, 1993 and recorded in said Recorder's Office on JUN 08 1993, as Document number 93433918, did convey unto

Shearson Lehman Hutton Mortgage Corporation the said premises to secure a note for Ninety Eight Thousand and No/100-----

Dollars

with interest, payable as therein provided; and

WHEREAS, the note secured by the Mortgage first described is held by Thomas J. McCormick as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Mortgage recorded as Document number 91500034 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to Thomas J. McCormick in hand paid,

the said Thomas J. McCormick does hereby covenant and agree with said Shearson Lehman Hutton Mortgage Corporation that the lien of the

note owned by said Thomas J. McCormick and of the Mortgage securing the same shall be and remain at all times a second lien upon the

premises thereby conveyed subject to the lien of the Mortgage to said Shearson Lehman Hutton Mortgage Corporation as aforesaid for all advances

made or to be made on the note secured by said last named Mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Thomas J. McCormick this 2nd day of June, 199 3.

3543  
60  
C61440

First American Title Order #

93433919



TO:  
NAME Shearson Lehman Hutton Mortgage Corp.  
ADDRESS James H. 1701 Bell Road #417  
Walling Meadows, IL, 60090

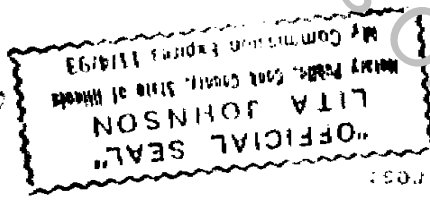
2350  
X

Thomas J. McCormick  
(Signed) Thomas J. McCormick

This Instrument Prepared By:  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_

UNOFFICIAL COPY

Property of Cook County Clerk's Office



I, \_\_\_\_\_, do hereby certify that \_\_\_\_\_ a Notary Public in and for said county and state, do hereby certify that \_\_\_\_\_ personally known to me to be the said person(s) whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth. \_\_\_\_\_ day of \_\_\_\_\_ 1992. My Commission Expires \_\_\_\_\_

CT513436

STATE OF ILLINOIS  
COUNTY OF COOK