

UNOFFICIAL COPY

Inv Code # 000009628AA  
Loan # 028856709  
Payoff Date 03/10/93  
Payoff # 0000244588

KNOW ALL MEN BY THESE PRESENTS, That the:  
HARRIS BANK OF BATAVIA, National Association

a corporation of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the ( Mortgage / Deed of Trust ) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDS CLARK, JR. AND CHRISTINE CLARK, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage / Deed of Trust ) bearing date the 18th day of MARCH, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 2085704 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 30, BLOCK FOUR IN SECOND ROSELAND HEIGHTS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

25-10-102-033-0000

9540 S PRAIRIE AVE CHICAGO ILL 60628

DL 11 SECURED TOP 427.50  
R66 1646 06/07/93 12:04:00  
\* 23 433999  
OFF. PROPERTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said HARRIS BANK OF BATAVIA, National Association has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 31st day of March, 1993.

HARRIS BANK OF BATAVIA, National Association

Attest: Eric E. Vandoren, Jr.  
Assistant Vice President

By: LaVerne Wittman  
LaVerne Wittman, Assistant Vice President  
(NAME ATTACHED)

STATE OF Illinois COUNTY OF Kane

I, The Undersigned \_\_\_\_\_ in and for said County and State, do hereby certify that, LaVerne Wittman known to me to be the Assistant Vice President of the HARRIS BANK OF BATAVIA, National Association a corporation, and Eric E. Vandoren, Jr. personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument as Assistant Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of March, 1993.

Ann E. Bryl  
Notary Public

Prepared by: Jennifer Kneller  
Pat Kaldahl  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226005  
Dallas, Texas 75222-6805



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

27.50  
FB

AFFIDAVIT SUBMITTED  
Also Cancelled  
2097878

93450599

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OF MORTGAGE

1. BUS CHARK, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to BUS CHARK, at  
7540 S. PUBLIC who are the owners of record  
on Certificate No. 716518, that a release of  
document number 2089504 was presented for  
filing on 1-9-93.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien of Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

1. BUS CHARK, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

BUS CHARK  
Affiant

Subscribed and sworn to before  
me by the said  
this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_

Notary Public

93433999

AFFIDAVIT SUBMITTED