

UNOFFICIAL COPY

Full Satisfaction

93434441

And Release of Mortgage

Loan No. #0111020540

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LUCILLE RONISS, A SPINSTER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD. day of JANUARY, A.D. 19 73, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. #22 202 138, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

DEPT-01 RECORDINGS \$23.00
T#7777 TRAN 9526 06/09/93 10:12:00
COOK COUNTY RECORDER
DEPT-01 RECORDINGS \$23.00
T#7777 TRAN 9526 06/09/93 10:12:00
COOK COUNTY RECORDER
\$4842 * - 93-434441
COOK COUNTY RECORDER

" LOCAL ATTACHED "

P.I.N. #12-11-119-020
PROPERTY ADDRESS: 5311 N DELPHIA AVE U-212

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

4TH. day of JUNE A.D., 19 93

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N Fotopoulos ASST. Secretary By Helene R Bottalla ASST. VICE President

STATE OF ILLINOIS COUNTY OF COOK } I, ALICE M. PTAK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH. day of JUNE A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: Agnes Czajkowskyj 2300 N. WESTERN AVE CHICAGO IL 60647

OFFICIAL SEAL Alice M. Ptak Notary Public, State of Illinois My Commission Expires 10/23/95

Alice M. Ptak Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

307 23

23.00

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Property of Cook County Clerk's Office

934304441

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5311 N DELPHIA AVE

Unit No. 212 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of Lot 4 in Albert Schorsch Son's Catherine Courts Tract No. 1, in the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 1 in said Albert Schorsch Son's Catherine Courts Tract No.1; thence West along the North line of said Lot 1 and the North line of Lot 3 in said subdivision 965.76 feet; thence South 468.26 feet to the point of beginning of land to be described; thence South 159.0 feet to the South line of said Lot 4; thence North 89 degrees, 58 minutes West 309.40 feet to the Southwest corner of said Lot 4; thence North 1 degree, 38 minutes, 10 seconds East 158.98 feet; thence East 304.86 feet to the point of beginning, in Cook County, Illinois.

Which survey is attached as exhibit "A" to Declaration of Condominium made by McNerney-Goslin Inc., an Illinois Corporation recorded in the office of Recorder of Cook County, Illinois as Document No. 22199542; together with an undivided 1.94 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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