

93434605

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned _____

MERCHANTS MORTGAGE CORPORATION _____ does hereby certify that a
certain mortgage from ELLEN NAGEL F/K/A ELLEN LASSER
MARTIN NAGEL, HUSBAND AND WIFE
to GORMAN MARKETING SYSTEMS, INC.
D/B/A G M S MORTGAGE CENTER dated January 20th, 1992,
filed for record February 17th, 1993, in mortgage volume _____, page
_____ DOC No. 93123511 of the COOK County,
ILLINOIS records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.

In witness whereof the said MERCHANTS MORTGAGE CORPORATION
has hereunto set their hand this 3rd day of June, 1993.
Tax Parcel ID # 17-10-202-062-1089

SEE ATTACHED LEGAL DESCRIPTION

ASSIGNED TO MERCHANTS MORTGAGE CORPORATION FROM GORMAN MARKETING SYSTEMS
INC. D/B/A GMS MORTGAGE CENTER AS DOC# 93123512 ON 02/17/93.

DEPT-01 RECORDING \$27.50
T#8888 TRAN 1921 06/09/93 09.16.00
MSP# _____
T#8888 TRAN 1921 07/09/93 09.17.00
#6391 # _____
COOK COUNTY RECORDER

Witnesses:

Ruth Masters
RUTH MASTERS
Brian S. Cutler
BRIAN S. CUTLER

Beth L. Pizzino
BETH L. PIZZINO
AUTHORIZED SIGNER

STATE OF OHIO SS
County of MONTGOMERY

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO

AUTHORIZED SIGNER of MERCHANTS MORTGAGE CORPORATION
known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at
MIAMISBURG, OHIO, this day of June 3rd, 1993.

Janet E. Wilhelm
JANET E. WILHELM NOTARY PUBLIC

This instrument prepared by:
Brian S. Cutler
BRIAN S. CUTLER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS
MIAMISBURG, OH 45342

JANET E. WILHELM, Notary Public
In and For the State of Ohio
My Commission Expires October 20, 1997

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COOK COUNTY CLERK'S OFFICE
2007 14605

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PARCEL I

UNIT 1312 IN 680 SOUTH RESIDENCE CONDOMINIUM AS DECLINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED " ALLEY " LYING BETWEEN LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405, AND AMENDED BY DOCUMENT 26674026 AND RESTATED AS DOCUMENT 88389821. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL II.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I. AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AND A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912. - RECORDED AS DOCUMENT # 88532419.

93123511

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