

UNOFFICIAL COPY

1/6/93

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0623459
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Prepared by:
ANN VENZON
American Home Finance, Inc.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

93434807

DEPT-01 RECORDING \$23.00
T#0000 TRAN 1993 06/09/93 09:27:00
#0614 # *-93-434807
COOK COUNTY RECORDER

After recording send to: **0623459**

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS

For value received, the undersigned hereby grants, assigns and transfers to:
**NATIONAL MORTGAGE COMPANY, IT'S SUCCESSORS AND OR
IT'S ASSIGNS, 4041 KNIGHT ARNOLD ROAD, MEMPHIS,
TN. 38118**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
May 18, 1993 and executed by

MARGARET WRIGHT, DIVORCED AND NOT SINCE REMARRIED, IN SEVERALTY

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. **93434806** Page (s) as
document No. **93434806** County Records, State of ILLINOIS described
hereinafter as follows.

* SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN: 02-14-100-083-1029

(Bot 69)

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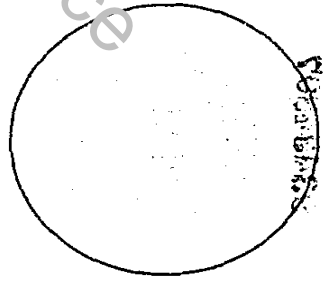
COMMONLY KNOWN AS:
344 RIMINI COURT, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: **AMERICAN HOME FINANCE, INC.**
an ILLINOIS CORPORATION

Affix Corporate Seal:

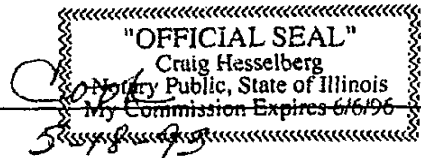
by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared **JOHN RATKOVICH** to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public: Craig Hesselberg
Commission Exp: 06/16/96



County: Cook
Date: 5/27/93

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SUBJECT

Property of Cook County Clerk's Office

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