\*\*Partial\*\*

#### RELEASE DEED

\*\*Partial\*\*

93434671

\$23,50

### KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of But	ffalo Grove, an Illinoi	s banking corporation	
for other good and valuat	ole considerations, the receip	for and in consideration of one dollar, as whereof is hereby acknowledged, do here	and aby
		an National Bank of Palatine, as 18, 1991 and known as Trust No. 58	— 342
		, title, interest, claim, or demand whatsoev	í
		cortain Mortgage , bearing date t	i
		91, and recorded in the Recorder's Office	1
Cook County, i	n the State of Illinois	in Book of ps	ige .
as Jor umer	nt Number <u>91–403107</u> , to t	he premises therein described, situated in t	he
County of Cook	. State of Illinois	, as follows, to wit:	
SEE EVHIBIT "A"	ATTACHED HERETO AND MA	DE A PART HEREOF	
JEE BRIEDET R			
P.I.N. #03-18-41	16-010	. DEPT-01 RECORDING	\$23
	93434	871 . T0000 TRAN 1893 06/ \$0680 \$ *-93- CODK COUNTY RECORD	09/93 11:18:0 434871
Common Address:	2137 Juniper lare, Arl	. COOK COUNTY RECORD	ER
	4		
This document prepar	ed by: Janice Bierer.	Bank of Buffalo Grove	
together with all the app	urtenances and privileges 🕀	Bank of Buffalo Grove ercunto belonging or appertaining.	ي ا
WITNESS their h	and_s and seals_this17th	day of May , 19 93	- F F 5
		BY borgues till ble ISEA	
•		BY: A SEA (SEA	
		(SEA	
STATE OF Illinoi	.s · )	0	I
7	ss.	4,	į
COUNTY OF Lake		'\$	į
	ı, Samara Gusman		-· ]
	Norma Miller, Vice P	County, in the State aforesaid, DO YTAF 37 CERTIFY thresident and Dion Kendrick, Vice	hat
	President at the Ban		_
	going instrument, appeared before	time person_S whose name _S subscribed to he for me this day in person, and acknowledged that the idinstrument as _their_free and voluntary act, forth.	<u>y</u> 1
	Given under my hand and official	notoriol 17th	<u>h</u>
	day of May , 19 93.	1 1	
501		Notary Public	2
Was		Commission expires	<u> </u>
1/		Godinisaion dxpirus	_
Mail To: Buck	of Berefula St.	"OFFICIAL SEAL"  SAMARA GUSMAN  Notary Public, State of fillinois	
Beffel	A Ll 60089 0.	My Commission Expires 7/9/96	

## UNOFFICIAL COPY

Proberty of County Clerk's Office

# UNOFFICIAL COPY

#### EXHIBIT "A"

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 2137 IN BUILDING 200 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME, IN LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME.

93434871

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