## UNOFFICIALICOPY

| 5         | 93434194   |
|-----------|--|
| B         | WHERPERS Alice Williams  |
| 9         | their mortgage dated March 8th, 1993 and recorded in the based of  |
|           | Office of Cook County, Illinois, as document   |
| 5         | With offices located in Countrycide Tillinit   |
| e sheesia | premises in Cook County, Illinois, described as:   |
| ~         |  |
| $N_{1}$   | Lot 5 in block 4 in Cantigny manor subdivision, being a subdivision of the southeast 1/4 of section 20 thownship 30 North, range 12, east of the third |
|           | principal meridian, except the east 64.55 acres thereof, and except that part  |
| ~         | conveyed for 71st street and the west 33 feet of said southeast 1/4and except  |
| _         | the east .00 feet of the west 133 feet of the north 100 feet of the said southeast .7/4, in Cook County, Illinois.                                     |
| (4)       | Southeast 174, In cook country, IIIInozo.  |
| ()        | FID#18-20-405-011  |
| 3         | to secure a note for Alice Williams with interest  |
| 5         | payable as therein provided; and said note popular by  |
|           | mortgage is held by Dynamic Credit Union who desires to subordinate the lien of the mortgage records as  |
|           | Document   |
|           | NOV MUDDINGS   |
|           | NOW THEREFORE, for good and valuable consideration in hand paid, the Dynamic Credit Union does covered and paid,                                       |
|           | with Dynamic Credit Union the Covenant and agree   |
|           | Premises shall be and remain at all times a second lies when the   |
|           |  |
|           | DEPT-U1 \$23.5<br>T#4444 TRAN 0508 06/09/93 15:02:00   |
|           | BY: ( MLUX O WWA, . \$9784 \$ *-93-434194  |
|           | COOK COUNTY RECORDER   |
|           |  |
|           | this Su day of June, 1993  |
|           |  |
|           | STATE OF ILLINOIS 93434194   |
| : ·       | (88  |
|           | COUNTY OF Will   |
|           |  |
|           | I, Charmaine M. Baker a NOTARY PUBLIC in and for said  |
|           | County in the State Bioresaid, DO HEREBY CERTIFY.  |
|           | chac onery is water  |
|           | the same person whise name is subscribed to the foregoing instrument, appeared before me this  |
|           |  |
|           | signed, sealed and delivered the said  |
|           | instrument as free and voluntary act for the uses and purposes therein set forth.  |
|           | and purposes therein set forth.  |
|           | GIVEN under my hand and Notarial Seal this gay of  |
|           | A.D., 19 93 My Commission  |
|           | expires Hy Commission  |
|           | Ser said of  |
|           | Notary Public M Balen  |
|           | MATCHER & BRITTE   |

CHARRAINE & BAKER Notary Public, State of Illinois My Commission Explores 9/11/36

ICUC Service 1807 W. Diehl Rd. P.O. Box 3107 Naporville II 60 566 



Topony of County Clark's Office