UNOFFIC

RELEASE OF MORTGAGE BY CORPORATION

LOÀN NO.

011643447

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 103 IN THE PIRET ADDITION TO SILVER LARM WEST, A SURDIVISION OF PART OF THE SOUTHERST 1/4 OF SECTION 10, TOWNSHIP 36 MORTE, RANGE 12, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. PIN #27-10-406-017-0000

> COOK CHIMING THE HIGHS THE SOUTH THE RECERD

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

CAROL J CROUSE, DOVORCED AND NOT SINCE REMARKIED & 8 PAUL CROUSE , A BACHELOR and State of Illinois, all the right, title, interest, claim of the County of or demand whatsoever it may have acquired in the above described premises, through or by a certain and mortgage dead bearing date the 14th day of JULY, 1993 recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK in Volume of Records, on page and a cirtsin Assignment of **Picks** bearing date the as Document County in the State of Illinois, in Volume day of No. 88341328 and recorded or registered in the office of the Recorder of Deads

or Registrar of Titles of of Records, on page

County in the State of Illinois, in Volume as Document No. 92315570

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAMPIGS hath hereunto caused its corporate seal to be and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, JUNE. 1993 day of this

lat

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the paraons whose names are subscribed to the foregoing instrument are personally known to me to be quire otherized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

day of

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS **6700 W. NORTH AVENUE** CHICAGO, ILLINOIS 60635

Notary Public

LILLIETTE HARRIS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/15/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

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UNOFFICIAL COPY

Property of County Clark's Office

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CAROL J CROUSE EDWARD C REEDY 14845 POPLAR RD ORLAND PK, IL 60462

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