OFFICIAL (

AMERICAN STATES MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

INDEPENDENCE ONE MORTGAGE CORPORATION 600 HOLIDAY PLAZA DRIVE , STE 250 MATTESON, ILLINOIS 60443

13435945

DEPT-01 RECORDING

T\$1111 TRAN 0142 06/09/93 11:51:00 +8970 + *-93-435945

COOK COUNTY RECORDER

LOAN NO. 187272-9

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INCOMENCE ONE MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

> MAY 25, 1933 SHAPON D. JAMES, MARRIED TO KENNETH A. JAMES

, executed by

AMERICAN STATES MORTGARER INC. a corporation organized under the laws re-

THE STATE OF ILLINOIS 915 W. 175TH ST. HOMEWOOD, ILLINOIS 60430 and who's principal

place of business is and recorded in Book/Volume No.

, page (s)

. as Document

No.

County Records, State of Illinois described hereinafter as follows:

93435944

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN SLOCK 6 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 30-08-324-026

PHOPERTY ADDRESS:

1234 PATCE AVENUE

CHAPTET CITY, ILLINOIS 60409

93435945

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

My Commission Expires

On MAY 25, 1993 before me the undersigned, a Notary Public in and for the said County before me. and State, personally appeared Kimberly J. Burks
Nancy J. Spice
to me personally known, who, being duly sworn by me, did say that he mhe is the ASSISTANT VICE PRESIDENT of the corporation named neith which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrumint to be the free act and deed of said corporation.

KAREN VITHA Notary Public A

County, IL

By:AMERICAN	CHAMEC	MODEGAGE	TNC
PJ:AMERICAN	STATES	MORTGAGE,	INC

By: BURKS KIMBERLY J.

PRESIDENT

Witness: NANCY J

CLOSER

OFFICIAL SEAL KAREN VITHA NOTARY PUBLIC, STATE OF ILLINOIS 2/4/95 MY COMMISSION EXP:

DPS 07A

UNOFFICIAL COPY

Alle Alexander

Property of Coot County Clert's Office