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LASALLE TALMAN BANK, F.S.B.

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RELEASE OF MORTGAGE

Loan No. 202222-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. (HEREIN
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS)
a corporation existing under the laws of the United States of America,
for and in consideration of one dollar, and other good and valuable
consideration, the receipt whereof is hereby acknowledged does hereby
Remise, Convey, Release and Quit-Claim unto
YOUNBERG ALEXAN, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage recorded/registered in the
Recorder's/Registrar's office of COOK County, Illinois, as Document
No. 9154561, in the premises therein described to-wit:
LOT 20 AND THE EAST 6 FEET OF LOT 21 IN B. R. DE YOUNG'S SUBDIVISION OF THE SOUTH 953.75
FEET OF LOT 3 IN COUNTY CLERKS DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Property Address: 4129 WEST SCHOOL CHICAGO ILLINOIS 60641
Permanent Index No. 19 22 482 013 0000

Said Association warrants that it has quod right, title,
and interest in and to said mortgage and has the right
to release the same either as the original mortgagee or
as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has
caused this release to be signed by its duly authorized
officers and its corporate seal to be affixed hereto
this March 31, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Deborah Shawen* (Loan Servicing Officer) by *James Mc* (Loan Servicing Officer)

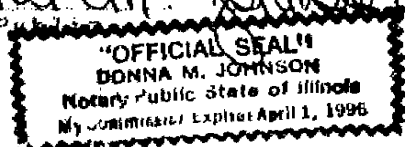
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes
therein set forth.

Given under my hand and notarial seal, the day and year first above
written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES IOHAN / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

Donna M. Johnson
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
YOUNBERG ALEXAN
4129 W. SCHOOL
CHICAGO, IL 60641

REC-54 008 080

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Handwritten: *Handwritten*
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*4129 W. School
Chicago, IL, 60641*

Property of Cook County Clerk's Office

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