

RELEASE OF MORTGAGE ON TRUST
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93435245

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

BECROW# 73 74 133

25 81

KNOW ALL MEN BY THESE PRESENTS, That CANADIAN IMPERIAL BANK OF COMMERCE, A BANKING ORGANIZATION WITH OFFICE FOR THE BUSINESS OF TRANSACTION AT TWO PACES WEST, 2727 PACES FERRY ROAD, SUITE 1200, ATLANTA, GEORGIA 30339

of the County of FULTON and State of GEORGIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW M. ROBE, 28-59 NORTH BURLING, APARTMENT 2-C, CHICAGO, ILLINOIS 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90361172, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

COOK COUNTY, ILLINOIS
CLERK OF RECORD

07 JUN -9 AM 10:14

93435245

93435245

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-115-058-1005
Address(es) of premises: 28-59 NORTH BURLING, APARTMENT 2-C, CHICAGO, ILLINOIS 60657

Witness OUR hand S and seal S this 5TH day of NOVEMBER, 1992

GARY C. BASKILL ATTORNEY-IN-FACT (SEAL)
MICHAEL A.G. CORKUM ATTORNEY-IN-FACT (SEAL)

7374133 FZ A ORTEGON ① all

UNOFFICIAL COPY

RELEASE DEED

FO

ADDRESS OF PROPERTY:

MAIL TO: PROPERTY MANAGER, INC.

1802 333

1802 333
1802 333
1802 333

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission expires _____

[Signature]
Notary Public - Cook County, Illinois
My Commission Expires Jan 23, 1994

5^{PM} day of November 1992

act for the uses and purposes therein set forth.

such _____ signed, sealed and delivered the said instrument as _____ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as

_____ personally known to me to be the same person as whose name is ARE sub-

GARY C. GASSELL AND MICHAEL A. G. GORKUM

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

I, RILEY A. SPEARS

STATE OF GEORGIA }
COUNTY OF CLYDE }
SS.

945531936

UNOFFICIAL COPY

Property of Cook County Clerk's Office

61203400

ST/10/14

UNOFFICIAL COPY

9 0 3 6 1 1 7 2

EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 2C, IN THE 2857-61 NORTH BURLING CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 5, AND 6 AND THE WEST 25 FEET OF LOTS 1, 2, AND 3 IN HAMMOND AND CRAWFORD'S SUBDIVISION OF PART OF LOT 12 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25473062, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: 28-59 North Burling (Apt. 2-C)
Chicago, Illinois 60657

P.I.N.: 14-28-115-058-1005

CAS135 09/19/89

Property of Cook County Clerk's Office

90455240
90361172