

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED

COOK
IL

Recording Requested By
America's Mortgage Servicing Inc.

COOK COUNTY ILLINOIS
RECORDED

93435285

When Recorded Mail To:

19 JULY -9 AM 10:22

93435285

JORDON AND MARLENE LEVIN
1450 ANTHONY
WHEELING
IL, 60090

23-
21

Loan #: 1295047 Ref #: 0401-2 NRC #: 6200 TO/HSC#: 093003627

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF
FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 10/16/86 made and executed by JORDON LEVIN AND MARLENE SUE
LEVIN, HIS WIFE to secure payment of the principal sum, of \$78000.00 Dollars and
interest and FIRST FAMILY MORTGAGE COMPANY, INC. in the County of COOK and State of
IL Recorded: 10/21/86 Instrument #: 86488859 Book: Page: Re-Recorded: Inst#: is
PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF
RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 16 IN MICHAEL BABIARZ'S SUBDIVISION OF UNIT 1 IN THE NORTH
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 1450 ANTHONY WHEELING IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on May 7, 1993.

AMERICA'S MORTGAGE SERVICING, INC F/K/A FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA

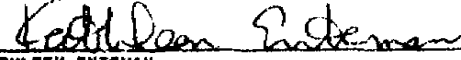
BY 
Connie Bylsma, Administrative Vice President
for above Mortgagee

93435285

STATE OF California)
COUNTY OF Los Angeles)

On May 7, 1993 before me, KATHLEEN ENTEMAN, a Notary Public, and for Los
Angeles County in the State of California, personally appeared Connie Bylsma,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


KATHLEEN ENTEMAN
Notary Public
1-IL-MTG.87



(This area for notarial seal)

P.I.N. 03-07-209-005
P.A. 1450 Anthony, Wheeling, IL 60090

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8777 Section Blvd.
Skokie, Ill. 60077
Attorney at Law

Property of Cook County Clerk's Office

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