

93435329
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RELEASE OF ASSIGNMENT OF RENTS

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Known all men by these present that the Highland Community Bank, a corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State as Trustee, for and in consideration of the payment of the sum of TEN DOLLARS the receipt whereof is hereby acknowledged, does, as assignee, hereby certify that the certain Assignment of Rents bearing the date JUNE 15, 1990 filed for record in the Recorder's Office of Cook County, Illinois on JUNE 19, 1990, as Document 90-289633, in respect of the rents, issues and profits derived from the following described real estate, situated, lying and being in the County of COOK, the State of Illinois, To Wit:

SEE EXHIBIT 'A' ATTACHED

COOK COUNTY ILLINOIS
FILED FOR RECORD

93 JUN -9 AM 10:34

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PROPERTY OF STATE OF ILLINOIS
RECORDER OF DEEDS
JANUARY 1993

Property of Cook County, Illinois

93435329

Made and executed by AMBASSADORS FOR CHRIST CHURCH

of the first part, to Highland Community Bank, of the second part, and recorded at the County of COOK as Document Number 90-289633 is with the note accompanying it, fully paid, satisfied, released and discharged.

In testimony whereof, the said Highland Community Bank has caused these presents to be signed in it's name and behalf by it's ASST. VICE PRESIDENT and countersigned by it's SECRETARY and it's bank seal to be hereunto affixed, this 6th day of MAY, 1993.

By: Leonard J. Dombek
Leonard J. Dombek

Attest: Eyvonne Moore
Eyvonne Moore

Highland Community Bank
1701 West 87th Street
Chicago, Illinois 60620-4899
Phone: (312)881-6800

Mail to
Ambassadors Church
7859 So. Ashland Ave.
Chgo., Ill 60620

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I, THE UNDERSIGNED, a notary public in and for said county, in the State aforesaid, do hereby certify that LEONARD J. DOMBEK as ASST. VICE PRESIDENT and EYVONNE MOORE as SECRETARY of Highland Community Bank who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and SECRETARY respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such ASST. VICE PRESIDENT and SECRETARY respectively, and as the free and voluntary act and deed of said Highland Community Bank as Trustee, for the uses and purposes therein set forth.

And the said URSULA HAYWOOD, being first duly sworn, on oath, deposes and says that the seal affixed to the foregoing instrument is the true and genuine Corporate Seal of said Highland Community Bank and was by him/her hereto affixed by virtue of the power and authority conferred upon him/her by the By-Laws of said Bank.

Given under my hand and Notarial Seal this 6TH day of MAY, 1993.



Ursula Haywood

Prepared by: L. DOMBEK,
HIGHLAND COMMUNITY BANK,

1701 W. 87TH ST, CHICAGO, IL 60620

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PROPERTY of Cook County Clerk's Office

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EXHIBIT A

Legal Description of Mortgaged Premises

Common Address: 7859 South Ashland Avenue
Chicago, Illinois 60620

PARCEL 1 (BUILDING):

TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT 21053444, SAID TRACTS BEING PART OF LOTS 25, 26, 27, 28, 29, 30, 31, 32, 33, AND LOT 34 (EXCEPT THE NORTH 16 FEET OF SAID LOT 34) TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 31, ALL TAKEN AS A TRACT, IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JAMES' SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-29-317-039

PARCEL 2 (PARKING LOT):

LOTS 39, 40, 41, 42, 43, 44 AND 47 IN M.J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-29-317-010 (LOT 39)
20-29-317-009 (LOT 40)
20-29-317-008 (LOT 41)
20-29-317-007 (LOT 42)
20-29-317-006 (LOT 43)
20-29-317-005 (LOT 44)
20-29-317-002 (LOT 47)

(THESE LOTS NOT REGISTERED IN TORRENS.)

PARCEL 3 (PARKING LOT):

LOTS THIRTY-FIVE (35), THIRTY-SIX (36), THIRTY-SEVEN (37), THIRTY-EIGHT (38), FORTY-FIVE (45), FORTY-SIX (46) IN M.J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-29-317-038 (LOTS 35, 36, 37, & 38)
20-29-317-004 (LOT 45)
20-29-317-003 (LOT 46)

(THESE LOTS ARE REGISTERED IN TORRENS.)

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