FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

| 250      | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.                                                                                                           |  |  |  |  |  |  |  |  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| W.       | 93436212                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| 8        | The State of Illinois                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
|          | County of Cook                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
| Saus     | That in consideration of the payment in full according to the face and tenor thereof, of certain promissory                                                                                                                                                                  |  |  |  |  |  |  |  |  |
| 7        | One retail installment contract in the amount of \$4751.52.                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |
| 1        |                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|          | described in a certain Mortgage                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
| 3        | executed by Marion Violet Krambule and Elmer Krambule (married to each other) to Lifesaver Systems, Jac.                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| 0.       | dated the 27th day of August , 19 89 and recorded in Vol. 3847061 on page of the records of Mortgages of Cook County.                                                                                                                                                        |  |  |  |  |  |  |  |  |
| 203      | Union Mortgage Company, Inc.                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
|          | a Corporation, duly organized and existing under the Laws of the State of Texas  the owner and holder of said note do so hereby release the mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said                 |  |  |  |  |  |  |  |  |
|          | note .viz.:  North half of lot 28, all of lot 21, in block 24 in Ironworker's addition to  South Chicago, a subdivision of the fouth Fractional half of section 8, township 37 north, range 15, East of the ##\$ Principal Meridian in Cook County, Illinois. #26-08-325-017 |  |  |  |  |  |  |  |  |
| /14/11/2 | C/K/A 10449 AVENUE G, CHICAGO, IL. 20617 Mortgage filedias Doc.#: 3847061 Assignment of Mortgage filed as Doc.#: 1847062                                                                                                                                                     |  |  |  |  |  |  |  |  |
|          | Assignment of Mortgage filed as Doc.#: 1847062  DEPT-11 RECORD.T 127.50  190011   FRAN 4835 06/09/93 11:34 100                                                                                                                                                               |  |  |  |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|          | IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, 19                                                                                             |  |  |  |  |  |  |  |  |
| H.       | this August .A.D. 1991                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| i<br>ir  | Attest: Union Mortgage Company, Inc.                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
|          | Cheryl Rowan, Assistant Secretary (Seal)  Jim Borsetow, Executive Vice President                                                                                                                                                                                             |  |  |  |  |  |  |  |  |
| 14<br>14 | (Corporate Acknowledgment)                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |
| 7        | STATE OF TEXAS COUNTY OF Dallas                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|          | This instrument was acknowledged before me on the day of August .1991  by Jim Borschow of Union Mortgage Company, Inc.  a Texas corporation on behalf of said corporation.                                                                                                   |  |  |  |  |  |  |  |  |
|          | My commission expires:                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
|          | 7-1-92 Noary's prived name: Vicky George                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |

## **UNOFFICIAL COPY**

| By Dep ity.  RECORDED  7. D. 19   |     | FILED FOR RECORD |     | $r_0$ | THE STATE OF THE S | FROM | Release of Nien |  |
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| rd E. Blu<br>Eveney A<br>Eveney A | A C | C/A              | Ś O |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |  |

Malter Educard E. Black Attorney at Law 105 11 Ewiney Ave., Charago in world



his instrument should be filed immediately with e county Clerk for record.