

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4302

UNOFFICIAL COPY

93188321

Partial Satisfaction And Release of Mortgage

Loan No. 11109-10

PT 921-12060

First Federal Savings and Loan Association of Westchester
a corporation existing under the laws of the United State of America
for and in consideration of the payment of the sum of Twenty-Four Thousand and 00/100

Dollars (\$ 24,000.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE
AND QUIT CLAIM UNTO Robert J. Chlipala and Melanie S. Moorhouse, married to each other

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26th day of February, A.D. 19 93, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 93188321, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Record-

er's Office of County, in the State of, in

book of records, on page, as document No. 93436337, to a portion of the

premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF THE DEPT-91 RECORDINGS \$23.00
PIN 15-35-404-023, 15-35-404-025, 15-35-404-026

COMMONLY KNOWN AS: 44 West Avenue
Riverside, IL 60546

DEPT-91 RECORDINGS \$23.00
TRAN 8798 06/09/93 11:04:00
#283 # * - 93 - 436337
COOK COUNTY RECORDER
BOX 283

situate in the Village of Riverside, County of Cook and

State of Illinois, together with all the appurtenances and privileges thereunto belonging and
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

30 day of April, A.D. 19 93.

ATTEST:

Rosanne M. Klingelhofer
Assistant Secretary

Gregg P. Goossens
Executive Vice President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Beverly A. Novak the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gregg P. Goossens

personally known to me to be the Exec. Vice President of First Federal Savings and Loan Assoc
of Westchester

a corporation, and Rosanne M. Klingelhofer personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of April, A.D. 1993

"OFFICIAL SEAL"
BEVERLY A. NOVAK
Notary Public, State of Illinois
My Commission Expires 5/14/97

Beverly A. Novak
Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

57136337

UNOFFICIAL COPY

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LEGAL DESCRIPTION: PARCEL 2 PIN: 15-35-404-023, 15-35-404-025
AND 15-35-404-026

PARCEL 1:

THE EAST 57 FEET OF THE NORTH HALF OF LOT 70 TOGETHER WITH ALL OF THE EAST 57 FEET OF LOTS 71 AND 72 ALL IN WESENCRAFT'S HOMESTEAD ADDITION TO RIVERSIDE IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE RIVER AND NORTH RIGHT OF WAY AND GROUNDS OF CHICAGO BURLINGTON AND QUINCY RAILROAD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY 15.00 FEET OF THE WESTERLY 40.00 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 57 FEET OF THE NORTH HALF OF LOT 70 TOGETHER WITH ALL OF THE EAST 57 FEET OF LOTS 71 AND 72, ALL IN WESENCRAFT'S HOMESTEAD ADDITION TO RIVERSIDE, IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, EAST OF RIVER AND NORTH OF THE RIGHT-OF-WAY AND GROUNDS OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WESTERLY 10.00 FEET OF THE FOLLOWING DESCRIBED PARCEL: THAT PART OF THE EAST 57 FEET OF THE NORTH HALF OF LOT 70 TOGETHER WITH ALL OF THE EAST 57 FEET OF LOTS 71 AND 72, ALL IN WESENCRAFT'S HOMESTEAD ADDITION TO RIVERSIDE, IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, EAST OF RIVER AND NORTH OF THE RIGHT-OF-WAY AND GROUNDS OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT: LYING SOUTHERLY OF LINE FROM A POINT 29.55 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT 29.95 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID TRACT, EXCEPT THE SOUTHERLY 45.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 OVER AND ACROSS THE SOUTH 15 FEET OF THE EAST 17 FEET OF THE NORTH HALF OF LOT 70 IN WESENCRAFT'S HOMESTEAD ADDITION TO RIVERSIDE, IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER EAST OF RIVER AND NORTH OF THE RIGHT-OF WAY AND GROUNDS OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 44 WEST AVENUE
RIVERSIDE, IL 60546

LOAN NO.: 11129-10

93436337

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