NOTABAL STAND OR SEAL TO COTHER THE OR RANK MITSUC S. ACYAMA, Notary Public My Commission Expires: December 31, 1996

33.00

DOOP TO 10 IN BLOCK 9 In LITRY ESTATES UNIT NOD.
TION 17 AND 18, TOWNSHIP IND PRINCIPAL MERIDIAN IN CO.

10 - 18 - 402 - 609.

216 S. Roberts De LOT 10 IN BLOCK 9 IN WILLIAM M. ANDERSON AND COMPANY'S POULTRY ESTATES UNIT MUMBER 6, BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAL IN COOK COUNTY, ILLINOIS.

02-18-402-009