RELEASE OF MORTGAGE OR TRUST

	KELEASE UP	MORITAGE OF TROST	
UKHUM V	II MEN BY THESE PRESENTS.	That BARCLAYSAMERICAN/MORTGAGE CORPORATION	
T & COTO	oration of the State of N	orth Carolina, for and in consideration of the	
DEYMON	t of the indebtedness seco	ured by the Mortgage hereinsfter mentioned,	
and th	e cancellation of all the	notes thereby secured, and of the sum of one	
dollar	, the receipt whereof is i	hereby acknowledged, does hereby REMISE,	
, RELEAS	B, CONVEY and QUIT CLAIM	anto on Anna Co	
Ì		93437438	
)	<u>ERNESTO V. MIRANDA AND AND</u>	CIONIETA MIRANDA	
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<u> </u>	4418 WEST 33RD STREET, CLO	JERO, Latinots, 00030	
heirs.	lacal representatives an	d assigns, all the right, title, interest,	
claim (	or demand whatsoever it m	ay have acquired in, through or by a certain	
Hortga	ge bearing date the 9	day of OCTOBER , 1990 , and recorded	
in the	Recorder's Office of	COOK County, in the State of Illinois,	
in Boo		, Document No. 90503602 , to	
	enters therein described,	situated in the County or,	
	of Illinois, as follows, t	TO WIE:  DEPT-01 RECORDING F LOT 13, IN COOK COUNTY, ILLINO 19218 + 193	\$23.00 /09/93_14:08:00
LOT 14	AND THE WEST OF	FILOT 13, IN COOK COUNTY, ILLINO 19218 \$ \$ 93.	- 437438 Dek
togeth	er with all the appurious	nces and privileges thereunto belonging or	
	Sining.	· · · · · · · · · · · · · · · · · · ·	Ģ.
IN TEST	TIMONY WIEREOF, BARCLAYSA	ARICAN/MORTGAGE CORPORATION, has caused	
these	presents to be signed by i	its Assistant Vice President, and attested	
by its	Assistant Secretary, and	its corporate seal to be hereto affixed,	22
CR18	30 day of March	, 1993	<b>o</b> n
		BATCHAYSAMERICAN/MORTGAGE CORPORATION	
		BAN MATSAMERICAN MONTHUM CONTROLLION	
		Man James	
		Joen E. Joyner Assistant Vice President	
	,	Such All I	
		War & Bungaran	
		Sugan G. Bung riner Assistant Secretary	
	OF North Carolina ) 55.	C	
~	and the second second second	= · · · · · · · · · · · · · · · · · · ·	
		ry Public in and for said County, In the State	
aroresa	id, DO HEREBY CERTIFY tha	it Joan E. Joyner personally known to me	
Sugan C	Augustant vice reside	int of BARCLAYSAMERICAN/MORTGAGE CT. PORATION, and known to me to be the Assistant Stretary of said	
		m to se to be the same persons whose makes are	
		rument, appeared before me this day in person	
and sev	erally ackowledged that a	s such Assistant Vice President and Assistant	
Secreta	ry, they signed and delive	ered the said instrument and caused the	
COTPORE	te seal of said corporation	on to be affixed thereto, pursuant to authority	
given by	y the Board of Directors	of said corporation, as their free and volute	
Pare en	t, and as the free and vol poses therein set forth.	luntary act of said corporation, for the uses	
		atte on dam of Manage 10 or	
and purp	nder my kand and my seal t	this 30 day or March , 23 93 .	
and purp	nder my kand and my seal	AU. C. CILL	
and purp	nder my kand and my seml :	Wilinia M. Blaker	
GIVEN to	STRUMENT PREPARED BY:	Notary Public M. Blaker.	
GIVEN to	STRUMENT PREPARED BY: S merican/Mortgage Corp.	Notary Public Virginia M. Blakely	
GIVEN to THIS INS Barcleys PO Box 3	STRUMENT PREPARED BY: S merican/Mortgage Corp. 35586	Notary Public M. Blaker.	
GIVEN to THIS INS Bercieve PO Box 3	STRUMENT PREPARED BY: S merican/Mortgage Corp.	Notary Public Virginia M. Blakely	

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