

UNOFFICIAL COPY

SATISFACTION OF
REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK-MILWAUKEE, National Association as present holder of the Mortgage below certifies that the following is fully paid and satisfied:
Mortgage executed by
JAMES C. VANVOORST AND JEAN S. VANVOORST, HIS WIFE

to said National Association and recorded in the office of the Register of Deeds of COOK County, ILLINOIS as Document Number 25136921, in Reel of Mortgages on pages,

0 1102758 05/93

THE LEGAL DESCRIPTION APPEARS ON THE ATTACHED SHEET.

Address of Property: 8848 Kenneth, #1C, Des Plaines, IL 60016
Permanent Index Number: 09-10-461-073-1003

DEPT-01 RECORDING 623.30
T01111 TRAM 0152 06/09/93 15:21:00
\$9402 \$ *-93-437617
COOK COUNTY RECORDER

93427617

Dated 05/27/93

FIRSTAR BANK - MILWAUKEE, N.A.

(Corporate seal not required.
Sec. 706.03(2), Wis. Stats.)


By 
James S. Nagle, Assistant Vice President

State of Wisconsin)
Milwaukee County) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

This instrument was drafted by

Firstar Mortgage Servicing
LISA MAULE
809 S. 60th St., Suite 210
West Allis, WI 53214


TONYA T. GILLON
NOTARY
NOTARY PUBLIC, State of Wisconsin
My Commission expires 11/30/97
STATE OF WISCONSIN

Return To:
JAMES VANVOORST
1311 MEADE LANE
ARLINGTON HGTS, IL 60004

Mail To
LAW OFFICES OF
ALVIN BALVI & WIFER
375 CHANCERY LN./PO BOX 398
LAKE ZURCH, IL 60047
PHONE (708) 438 6153

235/

UNOFFICIAL COPY

PARCEL I:

Unit No. 1030, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of the Southeast 1/4 of fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the aforesaid Southeast 1/4 of Section 10; thence North 1030.62 feet along the East line of said Southeast 1/4; thence West 150.82 feet along a line drawn perpendicular to the East line of said Southeast 1/4, to the point of beginning of the herein described tract of land; thence continuing West 185.07 feet along the Westerly extension of said perpendicular line; thence North 73.58 feet along a line drawn parallel with the East line of the aforesaid Southeast 1/4; thence East 185.07 feet along a line drawn perpendicular to the East line of the aforesaid Southeast 1/4; thence South 73.58 feet along a line drawn parallel with the East line of the aforesaid Southeast 1/4, to the hereinabove designated point of beginning. In Cook County, Illinois.

which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 17 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded July 17, 1979 as Document No. 25,053,449, together with an undivided 5.652921 percent interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

ALSO

PARCEL II:

Easement for ingress and egress for the benefit of Parcel I as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowner's Association recorded July 17, 1979 as Document 25,053,432.

Permanent Tax Number: ~~02-10-101-007~~
~~02-10-101-008~~

Volume: 086
086

NOTE: There has been no tax division made for the individual units.

33427617

Cook County Clerk's Office