

Loan Number: 979419
Prepared by: SMIRNA TIENG
HOME SAVINGS OF AMERICA, F.S.B.
P. O. Box 60020
City of Industry, CA 91716-0020

UNOFFICIAL COPY

93437746

27.50

2310177 Of Know (10/11)

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B.

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PARTAP S. ASHTA, DIVORCED AND NOT SINCE REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of OCTOBER, A.D. 19 88, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. 3746263**, and a certain Assignment of Rents bearing date the day of 19, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page, as Document No. to the premises therein described, situated in the State of Illinois, as follows, to wit:

**ALSO MODIFICATION OF NOTE & MORTGAGE DATED 1/23/90, FILED AS DOC. NO. 3856602 THE EAST 30 FEET (EXCEPT THE SOUTH 7 FEET THEREOF) OF LOT 40, AND THE WEST 20 FEET (EXCEPT THE SOUTH 7 FEET THEREOF) OF LOT 39 IN GEORGE F. NIXON AND CO'S GOLFVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS MARCH 16, 1925 AS DOCUMENT NUMBER 247960, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4232 WEST MAIN STREET, SKOKIE, IL. 60076

PTN: 10-22-214-067

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 20th day of SEPTEMBER A.D. 19 91.

HOME SAVINGS OF AMERICA, F.S.B.

Rosalie Douglass
ROSALIE DOUGLASS
Assistant Vice President

Rapaela O. Karikitan
RAPAELA O. KARIKITAN
Assistant Secretary

STATE OF CALIFORNIA)
(SS.:
COUNTY OF LOS ANGELES)

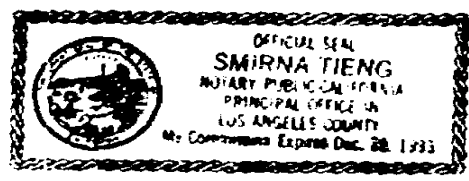
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On SEPTEMBER 20, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAPAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Smirna Tieng
SMIRNA TIENG Notary Public



(This area for official notarial seal)

27.50

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Property of Cook County Clerk's Office

93-37746



Mail to:

Partap S. Ashta
9501 N. Ozark
Morton Grove, IL. 60053

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title Operation Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to owners of record, at
property address, ~~through the office of record~~
on Certificate No. 1509992 was presented for filing
on 6/1/93
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John T. Walsh
Affiant 03437746

Subscribed and sworn to before me by
the said John Walsh
this 9th day of June,
19 93.

Diane E. Fawcett
Notary Public

