UNOFFICIAL COPY

Loan Number 7031-60076170 28-31-114-043-1615-Cook-II.

DEPT-01 RECORDING

\$25.59

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THIS INSTRUMENT PREPARED BY AND PLEASE RETURN TO: Line Vasquez J. 1. Kishak Mortgage Corporation Specialized Services Division P O Box 025478 Minmi PL 33102-9749

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

The Federal Home Long Bank Board appointed the Federal Savings and Long Insurance Corporation as Conservate, of Concordia Federal Bank For Savings, Lansing, II., by Resolution number(s) 35-207 dated February 16, 1799, pursuant to Section 406(c)(1)(B) of the National Housing Act, as amended, 12 U.S.C. Section 1729(c)(1)(B), to incre and exercise all the powers and duties with respect to an insured institution as are conferred upon the Federal Savings and Long Insurance Corporation under 12 U.S.C. Section 1729(b).

Parsonnt to the Proposal Isotitutions Reform, Recovery and Enforcement Act (FIRREA) enacted on August 9, 1989, 12 U.S.C. Section 1821 et seq., the Federal Savings and Loan Insurance Corporation was abolished, and various fod/29 entitles were created to assume the responsibilities and duties formerly discharged by the Federal Savings and Loan Insurance Corporation. FIRREA created the Resolution Trust Corporation, which has succeeded to the responsibilities and duties of the Federal Savings and Loan Insurance Corporation.

The Director of the Office of Tarift Supervision issued Order number(s) 90-960 dated May 29, 1990, placing Concordia Federal Bank For Savings in receivership and replacing the Concervator of Concordia Federal Bank For Savings with the Resolution Treat Corporation as Receiver of Concordia Federal Bank for Savings pursuant to subdivision (F) of Section (A) of the Home Owners' Lonn Act, as assended.

RESOLUTION TRUST CORPORATION, in its capacity is Receiver of Concordia Federal Bank For Savings having a mailing address of 4900 Main St. Kansas City MO 64140 is the owner and holder of a certain Mortgage dated October 23, 1979 executed by Elma L. Nover a widow and Lois E. Naser, a spinster, as Mortgagor, in favor of Concordia Federal Savings and Loan Association, as Mortgagee, recorded under Document Number 25227245 in Book/Volume/Liber/Film na at Tage na of the Public Records of Cook County, IL, covering the property described in Exhibit "A" attached ner to, securing a certain Promissory Note in the principal amount of Thirty six thousand and NO/100 Dolla's, any certain promises and obligations set forth in said Mortgage, hereby acknowledges full payment and satisfard of said Note and Mortgage and surrenders the same as canceled; and hereby empowers, authorizes and direct the County Recorder to cancel the same of record.

The last known address of the mortgagor was 17713 S. Harlem #2N, Tinley Park, U., 60477.

37909

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UNOFFICIAL COPY

Loan Number 7031-60076170 28-31-114-043-1015-Cook-IL

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused these presents to be executed in its name by its attorney-in-fact thereunto duly authorized on May 21, 1993.

Signed, sealed and delivered in the presence of:

RESOLUTION TRUST CORPORATION as Receiver of Concordia Federal Bank For Savings

() Judy A. Tedford

Greg A. Simons

By: Marvin S. Mayer, Attorney-Infact, pursuant to Power of Attorney dated July 15, 1992

Copy Office

STATE OF MISSOURI

COUNTY OF JACKSON

SS.

Herintruckla

On May 21, 1993, before me, a notary public for the State of Missouri, at large, personally appeared Marvin S. Mayer, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of RESOLUTION TRUST CORPORATION, who acknowledged to me that he subscribed the name of RESOLUTION TRUST COPPORATION, as principal and his own name as attorney-in-fact; that the instrument was signed for the purposes contained therein on behalf of the said RESOLUTION TRUST CORPORATION; and that the instrument is the free act and deed of RESOLUTION TRUST CORPORATION as Receiver of Concordia Federal Bank For Savings.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date above written.

Wanda Notary Public

My commission expires:

LaWand (R. Hornbow) by Notary Public - Notary of A STATE OF MISSOURI

My Commission County
My Commission For this 4/10/94

93/637909

UNOFFICIAL COPY - -

Property of Cook County Clark's Office

This instrument was prepared by:

60070110

Debi H. Serviss..... (Name)

9730 South Western Avenue (Address)

Loan #511124927

MORTGAGE

1919 NOV -6 11 7 15

25227245

THIS MORTGAGE is made this	23RU	day of QCTOBER	
1979 between the Mortgagor, AIMA.L. NAI	SEE, . A. WIDON .	and lois b. naser, a	.SPINSTER
	(berein "Borrowe	r"), and the Mortgagee,	
CONCORDIA FEDERAL SAVINGS AND LOAN A	SSOCIATION	a corpoi	ration organized and
exissing under the laws of		, whose address is	
9730 South Western Avenue, Evergreen Park, Illinois	.	(herein "L	ender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TELRTY-SIX, THOUSAND, AND, 00/100--Dollars, which indebtedness is evidenced by Borrower's note dated. 041038R. 23, 1979. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . . DECEMBER . 2008.

To Secure to Lend() (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, yorb interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower doe increby mortgage, grant and convey to Lender the following described property located in the County of ..., COOK. ..., State of Illinois:

UNIT 15 IN BARRETT BROTHERS COURT (ARD ESTATES NO. 3 AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PART INTROOF IN BARRETT BROTHERS 4TH ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF PART OF LOT 6 IN CIRCUIT COURT PARTITION OF SECTION 31, TOWNSHIP 36 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL INDIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1965 AS DOCUMENT NO. 19674610 (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2 1953 AND KNOWN AS TRUST NUMBER 1200, RECORDED 47. THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 22410784 AND AS AMENDED BY DOCUMENT NO. 22538228; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS**

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE SAID PROPERTY SET FORTH IN THE APOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTIN HEREIN, AND TO CURRENT REAL ESTATE TAXES.

(Street)

ILLINOIS 60477 (here,n "Property Address"); IState and Zia Codet

TOGETHER with all the improvements now or hereafter creeted or, the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencombered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

ILLINOIS -- 1 to 4 Family -- 6/77 -- FNMA/FHLMC UNIFORM INSTRUMENT