Return to: (enclose sell addressed stamped anystone), B.U.M.DIS **B**BBBBB (1914-03.3)[4]

100 Mittel Drive Address:

Weed Date, Illinois 60191
This instrument Prepared by: LAVE LAYBA HURROLIGH PH 1: 43

Address

Property Appraisers Parcel Identification (Folio) Number(s):

Grantes(s) 3.5, #(s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

93437035

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors und/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all thu notes berein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHICAGO MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, In consideration of the sum of-TEN....-TEN..... ····-Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indentura of mortgage bearing date the 20TH 11/203 by MAY, 1993

HAKAN OZTURK AND MELISSA K. OZTURK, HUS 44ND AND WIFE.

06-07-405-071

and recorded in Official Records Book 93437,33 Page , public records of County, upon the following described piece or parcel of land, situate COOK and being in cook County, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

08-07-408-071.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 25TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part nati caused these presents to be signed in its name by an Authorized Representative and attested to.

NICE FUGLBANG

this 20TH

day of MAY, 1993

STATE OF ILLINOIS COUNTY OF OUNG

The foregoing instrument was acknowledged before me this 20TH day of MAY, 1993 by JANICE FUGLSANG

an authorized representative of the corporation, on behalf of the corporation,

My Commission expires:

(Seal)

"OFFICIAL SEAL" RONDA GRUBB Notary Public, State of Illinois My Commission Expires 03/11/95 Public

HMB 5037 - HMU 8203 1/83 LBAN Number 855080

THAT PART OF LOT 25 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT NUMBER 89-328,812, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 26; THENCE NORTH 02 DEGREES 15 MINUTES 39 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 26, 26.72 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 64 DEGREES 43 MINUTES 05 SECONDS WEST, 173.08 FEET TO THE WESTERLY LINE OF SAID LOT 26; THENCE NORTH 52 DEGREES 18 MINUTES 46 SECONDS EAST ALONG THE VESTERLY LINE OF SAID LOT 26, 29.19 FEET;
THENCE SOUTH 64 DEGREES 43 MINUTES J5 SECONDS EAST, 148.76 FEET TO THE EASTERLY
LINE OF SAID LOT 26; THENCE SOUTH 02 DEGREES 15 MINUTES 39 SECONDS WEST ALONG THE T) TO EASTERLY LINE OF SAID LOT 26, 28.25 FIET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.
