

UNOFFICIAL COPY

PREPARED BY:

93437137

73
Dr

SUSAN M. POLINSKI
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

COOK COUNTY ILLINOIS
FILED FOR RECORD

93437137

AND WHEN RECORDED MAIL TO

JUN 9 PM 2:36

BANC ONE MORTGAGE CORPORATION
9399 W. HIGGINS ROAD, FOURTH FLOOR
ROSEMONT, ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1993
executed by
DANIEL P. RADEMACHER

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93437136
COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 13, IN WESTRIDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE WEST 1/2
OF LOT 6 IN BLOCK 14, IN ROBERT BARTLETT'S 95TH STREET HOMESITES, BEING A SUBDIVISION
OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS (HEREINAFTER
REFERRED TO AS PARCEL 1); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED
FEBRUARY 21, 1973, AND KNOWN AS TRUST NUMBER 411, RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22615048; TOGETHER
WITH AN UNDIVIDED 5.952 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND
SET FORTH IN SAID DECLARATION AND SURVEY); IN COOK COUNTY, ILLINOIS.

PIN: 24-07-113-028-1013

Commonly known as: 9831 S. NOTTINGHAM UNIT 13, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 4, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CAROLE GARDNER
known to me to be the PRESIDENT

and SUSAN M. POLINSKI
known to me to be CLOSER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ County,
My Commission Expires R-23-96

BY: CAROLE GARDNER
ITS: PRESIDENT

BY: _____
ITS: _____
WITNESS: SUSAN M. POLINSKI - CLOSER

OFFICIAL SEAL
MARGARET A SCHINLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 23, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

74 41 584 7 13 all

9302258