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. 01			
G	THIS RELEASE	TECTION OF THE OWNER, E SHALL BE FILED WITH ER OF DEEDS IN WHOSE	
RELEASE DEED	OFFICE THE	MORTGAGE OR DEED OF ST WAS FILED."	
Loan No. 5010000630	• 93438510		
		shows apace for recorder's use only	
		D LOAN ASSOCIATION OF CHICAGO	
KNOW ALL MEN BY THESE PRESE! of the United Stat 3, 17 consideration acknowledged, does nereby release,	of one dollar, and other good and va	NK for savings, A corporation existing under the laws litiable considerations, the receipt whereof is hereby	သူ
FOWARD J WY	SOCKI AND BERNADETTE E WY	YSOCKI, HIS WIFE	<u>ခ</u> ဲ့
all the right, title, interest, claim, or de in the Recorder's Office of	O	in, through or by a certain Mortgage Deed, recorded of Illinois, as Document Number 87251410	93438510
and Assignment of Rents, recorded to	n the Recorder's Office of	County, in the State of Illinois, as	
Document Number State of Illinois, as follows, to-wit:	, to the premises therein d	escribed situated in the County of COOK .	
acres of t North, Ran	Sylvan Weeds a subdivising South West of Sections 11, East of the Third North 1349.90 feet ther linois.	on 34, Township 37 Principal Meridian	ָ(יּטֿ,
PIN # 22-3	4-305-016-0000	. T45555 TRAN 4531 06/09/93 16:23:00 . 42126 # *-\$35-4385510 . COOK COUNTY RECORDER	ì
bereto affixed and has caused its na	me to be signed to these presents by ay of April A.D. 19	. (3)	
(SEAL)	BY: Derno	ABBI Ver Dright ST	
TATE OF ILLINOIS)			
STATE OF ILLINOIS) COUNTY OF COOK) SS.		DO HEREDY OFFICE THAT HE SOMEON WHOSE	
names are subscribed to the foregoing inst BANK for savings and THAT THEY appear the said instrument in writing as duly auth	rument are personally known to me to be tried before me this day in person and s horized officers of said corporation and by the Board of Directors of said Corporation for the uses and purposes the	aid, DO HEREBY CERTIFY THAT the cersons whose be duly authorized officers of the STA VIVARD FEDERAL severally acknowledged that they signed and delivered ad caused the corporate seal of said corporation to be coration as their free and voluntary act, and as the free erein set forth. MY COMMISSION EXPIRES 8-79-93	
OFFICIAL SEAL RUTH PRAIKA Notary Public, State of Illinois My Commission Expires 08-29-93		NFORMATION ONLY INSERT STREET ADDRESS OF ABOVE RIBED PROPERTY HERE	
**************************************		4204 HAWTHORNE DRIVE	
Mail to: Ri	ecorder's Box No. 5	EMONT IL 60439	
142 04 John st	orne Dr. THIS	INSTRUMENT WAS PREPARED BY	
7 + T/	(20439 CIN	IDY OVERTON	

4192 S. Archer Avenue Chicago: Himois 60632-1890

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