

UNOFFICIAL COPY

93438524

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/676904/(ERICSON)

PREPARED BY AND
WHEN RECORDED MAIL TO:
TICOR TITLE INSURANCE-ATTN: AMY PIETROANDOUNO, REF #
60 ORLAND SQUARE DRIVE B.D. Ericson
ORLAND PARK, IL 60462 9339 S. 51ST Ave
Oak Lawn, IL
60453

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: BARRY G. ERICSON AND DEBORAH L. ERICSON, HIS WIFE
Mortgagee: MID-AMERICA MORTGAGE CORPORATION
Loan Amount: \$1,000.00
Date Of Mortgage: 01-13-86
Date Of Recording: 01-15-86
Pin Number: 24-04-413-016 017 015
Prop Addr: 9339 SOUTH 51ST AVENUE, OAK LAWN, IL 60453
Doc Instrument #: 86-015400
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T45555 TRAN 4531 06/09/93 16:25:00
\$2140 = 8-515-432324
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 23, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
) 55
COUNTY OF FREDERICK)

On this APRIL 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



Box 15

23 0



May 15 00 2 86647

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LOTS 28, 29, 30 AND 31 IN BLOCK 2 IN MARR'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

24-04-413-016 - Lots 29 & 30
24-04-413-017 - Lot 28
24-04-413-015 - Lot 31

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Property of Cook County Clerk's Office