

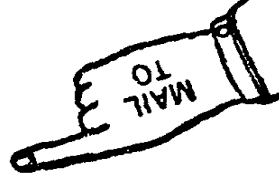
UNOFFICIAL COPY

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911940283

PREPARED BY  
TODD KRAMER - WOODFIELD PLANNING  
ROLLING MEADOWS, IL 60008  
3701 Algonquin #720

93438622



AND WHEN RECORDED MAIL TO  
WASHTENAW MORTGAGE DOCUMENT RETENTION  
325 EAST EISENHOWER PARKWAY-SUITE 4  
ANN ARBOR, MICHIGAN 48108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 891358

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST EISENHOWER PARKWAY-SUITE 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1993  
executed by  
ROBERT D. ZOMBO, II AND CAROL C. ZOMBO, HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008

93438621

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT TWO HUNDRED SIXTY-SIX (266) IN STONEGATE, BEING A RESUBDIVISION OF  
H. ROY BERRY COMPANY'S EAST MORTLAND, BEING A SUBDIVISION OF THAT PART  
OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33,  
AND THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF  
SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN  
RAILROAD, COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50  
T#7777 TRAN 9589 06/09/93 16:37:00  
#5083 # \* - 93 - 438622  
COOK COUNTY RECORDER

03-32-205-002

Commonly known as:  
1207 EAST KENSINGTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

WOODFIELD PLANNING CORPORATION,  
A CORPORATION OF ILLINOIS

On 5/28/93 before me, the  
(Date of Execution)

BY: ~~JAMES B. DOBBS~~  
ITS: ~~PRESIDENT~~

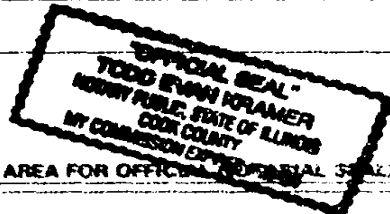
undersigned, a Notary Public in and for said County and State,  
personally appeared ~~JAMES B. DOBBS~~  
known to me to be the ~~PRESIDENT~~  
and DONALD J. MONSEN  
known to me to be VICE PRESIDENT

Donald J. Monsen  
BY: DONALD J. MONSEN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Todd Kramer  
My Commission Expires 1/2/94 Cook County, IL



(THIS AREA FOR OFFICIAL SEAL)

93438622

RP 027

1588-1106

