

UNOFFICIAL COPY

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Loan No. 9026206
ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that Federal Home Loan Mortgage Corporation, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated July 23, 1987, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 87-408663 in Book of Mortgages, at Page executed by ROBIN A. TOOMEY, AN UNMARRIED PERSON AND LAWRENCE M. TOOMEY, A MARRIED PERSON as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied; and

THEREFORE, Federal Home Loan Mortgage Corporation, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In witness whereof, the undersigned officer, on behalf of Federal Home Loan Mortgage Corporation, caused these presents to be subscribed as attorney-in-fact and affixed its corporate seal this May 20, 1992.

Prudential Home Mortgage Company, Inc.
as Attorney-in-Fact for
Federal Home Loan Mortgage Corporation

93438716

By: J.R. Crane
J.R. CRANE Vice President

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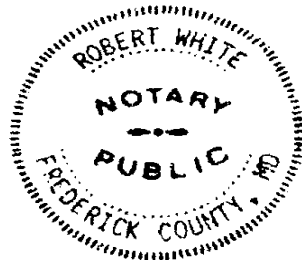
STATE OF MARYLAND
COUNTY OF FREDERICK

On this May 20, 1992 before me, the undersigned officer, personally appeared J.R. CRANE as Vice President of Prudential Home Mortgage Company, Inc., known to me to be the person whose name is subscribed as attorney-in-fact for Federal Home Loan Mortgage Corporation, by virtue of that certain Power of Attorney dated June 17, 1991 recorded on July 1, 1991 at book 29 page 723 in the Land Records of Essex County State of New Jersey, and acknowledged that he executed the same as the act of his principal for the purposes contained herein.

In witness whereof, I have hereunto set my hand and affixed my official seal.

Prepared by: Elizabeth Miller
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701

Robert White
ROBERT WHITE Notary Public



Robin Toomey
1660 N. LaSalle #4211
Chicago, IL 60614

23.50
AMK

MY COMMISSION EXPIRES 12/5/93

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1660 N. LaSalle #1411
Chicago, IL 60614

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#9837 * -93-438716
COOK COUNTY RECORDER

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, IN THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

87408663

PARCEL 2:

LOT 1 AND 2 AND PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID;

ALSO

PARCEL 3:

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NUMBER 1660 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24 558 738 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPT THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

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