UNOFFICIAL COPY

And when recorded, mail to: TEMPLE-INLAND MORTGAGE CORPORATION 2500 S. HICHLAND AVENUE, SUITE 110 LOMBARD, ILLINOIS 60148



Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to TEMPLE-INTAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
June 3, 1993 executed by THOMAS E. PUNJAK, and NANCY M. PUNJAK, RUSBAN
•
AND WIFE
to J.C. MAY FULL FINANCIAL SERVICES, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 17021 S. HARLEM AVENUE, TINLEY PARK, IL 60477
and recorded in Book Volume No. , page(s) , as Document No.
County Records, State of Illinois, described hereinafter as
follows: 93438130
LOT 538 IN BREMENTOWNE ESPATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART
OF THE SOUTHWEST 1/4 OF THE CONTHEAST 1/4 OF SECTION 24; OF PART OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; OF PART OF THE
NORTHWEST 1/4 OF THE SOUTHEAS! 1/4 OF SECTION 24; OF PART OF THE
NORTHWEST 1/4 OF THE SOUTHERS: 1/4 OF SECTION 24; OF FRIT OF THE SOUTHERS: 1/4 OF SECTION 24; OF FRIT OF THE SOUTHERS: 1/4 OF SECTION 24. BILL IN WINDSHIP 36 NORTH

NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALL IN TOWNSHIP 36 NORT RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #27-24-305-024

. (145055) EBAN (170% NA/62/73 197474%)

\$23.30

COMMONLY KNOWN AS: 7700 WEST 163RD PLACE TINLEY PARK, ILLINOIS 60.7 : (175279 (1848 + 676 66/97/15 1914/5 : \$2037 후 용 57경구(4업음(1급) : (02% 350547 5)/68548

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Escree Mortgage.

STATE OF ILLINOIS COUNTY OF A COUNTY OF A

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JOSEPH C. MARSHALL, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of JUNE, 1993.

NOTARY PUBLIC 🚣	County, JL.
My commission Expires	11:2 12

93438	:31
J.C. MARSHALL FINANCIAL SERVICES,	
INC.	
By: (Jes C. Kraishall	
Title JOSEPH C. MARSHALL, PARTIDENT	
Ву:	
Title:	
Witness There we leakter	,

DEPT-01 RELORDING

"OFFICIAL SEAL "
KAREN L. MINERVINI
NOTARI PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/93

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Property of Cook County Clerk's Office

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