93438182

First Federal Savings Bank, F.S.B., 612 North Main Street, Ruckford, Illinois 61103-6967
*Under the supervision of Holmstrom & Kunnedy, 800 North Church Street, Rockford, Illinois 61103-0589

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEM BY THESE PRESENTS, That the First Pederal Savings Bank, P.S.B. F/K/A First Pederal Savings and Loan Association of Bockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

MARC STIRHR AND BARI L. STIEHR HUSBAND AND WIFE

Prepared by: KAREN B. WITZ

dated the 17th day of July	A.D. 19_92, and recorded in the office of
	— := :
the Recorder's Office of the County of GOOK in Book of Morforges, Page does hereby acknowledge that it has received full payment mortgage secured, has cancelled the nate secured by said hereby forever release and discharge the same and quit cit described and conveyed for a description whereof reference	mortgage, and in consideration thereof, does aim all right and to and in the premises therein e may be has to said mortgage or the record thereof.
IN WITHESS WHEREOF, The said First Federal Sayings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President. BRUCE D. NELSON	
and attested by its Assistant Secretary this 37 as	day of MARCE A.D. 19 93 .
The undersigned has changed its name or identity from Fir	
to First Federal Savings Bank, F.S.B. as a result of ame	dment to charter or articles of incorporation.
	<i>7</i> / .
CIDCT FE	DEFAI. SAVINGS BANK, F.S.B.
ringi i L	.oc. ne. on the co sharing 1 to is.
	7/2
89	trust
	BRICE P. NELSON Vice President
CYNTHIA M. SIEBERSSISTANTE Secretary	
STATE OF ILLINOIS	93455182
COUNTY OF WIMMERAGO	9,
do hereby certify that BRUCE D. NELSON Vice President of the First Federal Savings Bank, F.S.B., CYNTHIA M. SIEBEL person of said First Federal Savings Bank, F.S.B., whose names ar instrument, appeared before me this day in person and seve Assistant Secretary they signed and delivered the said ins Assistant Secretary of said First Federal Savings Bank, F. corporate seal of said First Federal Savings Bank, F.S.B. to authority given by the board of directors of said Compa free and voluntary act and deed of said Vice President an therein set forth.	really known to me to be the Assistant Secretary to subscribed to the foregoing trailly acknowledged that as such Vice President and strument of writing as Vice President and S.B. and caused the to be affixed thereto, pursuant they, as their free and voluntary act, and as the kid Assistant Secretary for the uses and purposes
The corporation has changed its name or identity as a resu	It of amendment to charter or articles of incorporation.
	_
Given under my hand and notarial seal this 31st	day of <u>MARCH</u> A.D. 19 <u>93</u> .
	day of MARCH A.D. 1993 . A.D. 1993 . KATHY L. MCHAMES Motary Public
My Commission expires OCTGBER 30, 1996	KATHY L. HURAMES Hotary Public
My Commission expires OCTCBER 30, 1996 Please return release to: MR. MARC STIEHR	EATHY L. HERAMES Motary Public " OFFICIAL SEAL "
My Commission expires OCTCBER 30, 1996 Please return release to: MR. MARC STIEHR MRS. BARI L. STIEHR	EATHY L. HERAMES Motory Public " OFFICIAL SEAL " KATHY L. MCNAMES
My Commission expires OCTCBER 30, 1996 Please return release to: MR. MARC STIEHR	EATHY L. HERAMES Motary Public " OFFICIAL SEAL "

Loan #: 700109325

UNOFFICIAL COPY



- . DEFT-01 ATKS+DIKE
- 7\$5555 TRAN 531 85-09753 1612745.
- \$2089 ÷ *-93-430182
- COOK COUNTY PECONDER

LOT 5 IN BLOCK 239 F1 THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, REING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 1 HE VY LAGE OF HOFFMAN ESTATES SCHALIMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1986 AS DOCUMENT NO. 20,686,161, IN THE OFFICE OF THE RECORD A OILDEED OF COOK COUNTY, ILLINOIS.

TAX ID #: 07-09-112-005 which has the address of

Illinois

60195

820 HILLCREST BOULEVARY

("Property Address");

[Zip Code]

HOFFMAN ESTATES .

Clart's Office