

S1344943B

# UNOFFICIAL COPY

93439645

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, transfer, assign and set over unto CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS the following:

cm 1079

1. A certain indenture of mortgage dated the 2ND day of JUNE, A.D. 1993, made and executed by RAJVIKANT PATEL AND NAYANA PATEL, HUSBAND AND WIFE IN JOINT TENANCY for the principal sum of -ONE HUNDRED TWENTY THOUSAND AND 00/100- DOLLARS (\$ -120,000.00-), covering the premises situated in the County of COOK and State of ILLINOIS, described as follows to wit:

SEE ATTACHED EXHIBIT "A"

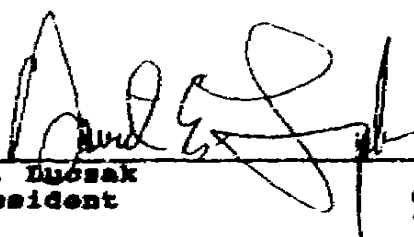
Which said mortgage was file for record in the Office of the Recorder/Registrar of \_\_\_\_\_ County, in the State of \_\_\_\_\_, on \_\_\_\_\_, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, as Document No. 93439644.


2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said CRESTAR MORTGAGE CORPORATION, its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said CRESTAR MORTGAGE CORPORATION that as of the date hereof, the principal amount due and owing on the said said mortgage debt and note is -ONE HUNDRED TWENTY THOUSAND AND 00/100- DOLLARS (\$ -120,000.00-), together with interest thereon from JUNE 2, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly authorized and its corporate seal to be hereunto affixed this 2ND day of JUNE, A.D. 1993

ATTEST:   
David E. Luczak  
 Vice President

BY:   
Susan J. Dubs  
 President

93439645

State of Illinois )  
 ) SS:  
 County of McHenry )


DEPT-14 RECORDS 423.50  
 190011 GRAN 1640 06 10/93 11104100  
 16004 4 1993 439645  
 COUNTY RECORDER

### ACKNOWLEDGEMENT

I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 2ND day of JUNE, A.D. 1993.

Commission Expires: 8/17/96

  
 Notary Public

"OFFICIAL SEAL"  
 LINDA L. HOLDER  
 Notary Public, State of Illinois  
 My Commission Expires 8/17/96

2354

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6-1-11

93479645

# UNOFFICIAL COPY

9 3 9 3 9 3 9

# 10-30-121-010

LOT 5 IN BLOCK 7 IN HARLEM HOWARD WAUKEGAN SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9, 10, 11 AND 12, IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF AFORESAID LOT 8, 84.25 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 9, RUNNING THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 133 FEET, THENCE NORTHWESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 133 FEET TO THE EAST LINE OF SAID LOT 8, THENCE SOUTHEASTERLY ALONG THE EAST LINE OF

SAID LOT 8, A DISTANCE OF 50.06 FEET TO THE PLACE OF BEGINNING, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 1406623.

93433045