OFFICIAL COPY

MORTGAGE EXPRES 5714 WEST BELMONT CHICAGO, ILLINOIS

6063 BOX 392

1792800

AND WHEN RECORDED MAIL TO

MORTGAGE EXPRESS

5714 WEST BELMONT CHICAGO ILLINOIS 60634

d3439754

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\$60 \$-21 \ 5 \ 605.1 7\$7011 \ \ \ \ \ 467

10125

14049 467

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\$23.00 444 Et ESE

## Corporation Assignment of Real Estate Mortgage

EOAN NO. - 13386

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to VAN DYK MOPICAGE CORPORATION 3777 SPARKS DRIVE SE, GRAND RAPIDS, MI 49506 all the rights, title and imprest of undersigned in and to that certain Real Estate Mortgage dated. MAY 10, 1993 MARIA KOWALSKA, UNMARRIED PERSON

to MORTGAGE EXPRESS

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5/14 WEST BELMONT CHICAGO, ILLINOIS 60634

93439753

as Document No.

and recorded in Book/Volume No.

COOK

.Dage(s)

County Records, State of ILLINOIS

seribed hereinafter se follows: LOT FIFTY NINE (59) IN SUBDIVISION NUMBER TWENTY THREE (23), IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISIONS NUMBERS 21 TO 29 BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-129-014

monly known at 5219 WEST GEORGE, CHICAGO, ILLINOIS

93439754
Ogne due 1 TOGETHER with the note or notes therein described or referred to, the money due and to be one of Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MAY10, 1993 (Date of Execution)

.\_\_ .\_ before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared MARIA JANIK known to me to be the OWNER-PARTNER

and JANUSZ TOMSIA known to me to be LOAN OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation application to its by-laws or teh resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act, and deed of said Notary Public County

MORTGAGE EXPRESS

BY MARIA JANIK ITS OWNER-PARTNE

MANUSZ TOMSIA ITS LOAN OFFICER

> "OFFICIAL SEAL" PHOSAS ARRAOL Notors Public. Since of Kirola My Crambalan Expires 6/5/\$6

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

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