

UNOFFICIAL COPY

93439922

LIC LOAN NO.: 579685
NAME: POPPIE

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto JOSEPH POPPIE and EDITH B. POPPIE, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of April 28, 1992, and filed in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92318042, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Rider

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of May 3, 1993.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

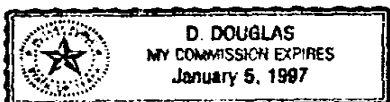
By: Suzanne Syptak
SUZANNE SYPTAK
Assistant Secretary

By: Kenneth R. Kenerson
KENNETH R. KENERSON
Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0167 06/10/93 09:57:00
#9566 # *-93-439922
COOK COUNTY RECORDER

STATE OF TEXAS }
COUNTY OF TRAVIS }

The foregoing instrument was acknowledged before me this date of May 3, 1993, by KENNETH R. KENERSON, Vice President, and SUZANNE SYPTAK, Assistant Secretary, of TEMPLE-INLAND MORTGAGE CORPORATION, on behalf of the corporation.



D. Douglas
Notary Public, State of Texas

93439922

This instrument was drafted by:
TEMPLE-INLAND MORTGAGE CORPORATION
Post Office Box 40
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILRECORD.POOL
8/92 cp

Joseph Poppe
7061 N. Kedzie
Unit 1508
Chicago, IL
60645

2357
MD

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 15-08, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5, TOGETHER WITH ALL THAT PART OF VACATED N. ALBANY AVENUE, LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED W. LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED W. ESTES AVENUE; TOGETHER WITH ALL OF VACATED W. LUNT AVENUE, LYING EAST OF THE EAST LINE OF N. KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE, LYING EAST OF THE EAST LINE OF SAID NORTH KEDZIE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET, TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET, TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20520335, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH BY A DECLARATION OF EASEMENT DATED JUNE 3, 1968 AND RECORDED JUNE 14, 1968 AS DOCUMENT 20520336 AND AS CREATED BY DEED FROM WINSTON DEVELOPMENT CORPORATION RECORDED AS DOCUMENT NUMBER 20595681.

PERMANENT INDEX NO.: 10-36-100-011-1210

20520335

Cook County Clerk's Office