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COOK COUNTY RECORDER

93439926

Above Space For Recorder's Use Only

R 29 213

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FOX LAKE LIMITED PARTNERSHIP,
an Arizona Partnership

of the County of Maricopa and State of Arizona for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrew N. Andrews and Stephanie M. Andrews, his wife, 4950 North Hamilton Avenue, Chicago, Illinois 60625
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 26th day of August, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87-500519, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 50 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 51 IN ROODS SUBDIVISION OF PART OF MARBACH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 20 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-07-314-022
Address(es) of premises: 4950 North Hamilton Avenue, Chicago, Illinois 60625

Witness my hand _____ and seal _____, this 25th day of February 19 93.

FOX LAKE LIMITED PARTNERSHIP,
an Arizona Partnership (SEAL)

By: [Signature] (SEAL)
General Partner

2750
ND

This instrument was prepared by Paul M. Lukes, 1940 West Irving Park Road, Chicago, IL 60613
(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF ARIZONA
COUNTY OF MARICOPA)
SS.

I, _____ the undersigned _____

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Stephanie M. Andrews, General Partner of Fox Lake Limited Partnership,

an Arizona Partnership, personally known to me to be the same person whose name is sub-

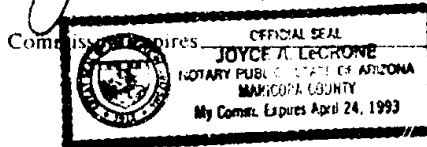
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as

such General Partner signed, sealed and delivered the said instrument as _____ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of Feb 19 93

Joyce A. Lecrone
Notary Public



Property of Cook County Clerk's Office

93439926

RELEASE DEED

FOX LAKE LIMITED PARTNERSHIP,

an Arizona Partnership
TO

ANDREW N. ANDREWS
and

STEPHANIE M. ANDREWS, his wife
ADDRESS OF PROPERTY:
4950 North Hamilton Avenue
Chicago, Illinois 60625



MAIL TO:
PAUL M. LUKES
HOELLEN & LUKES
1940 West Irving Park Road
Chicago, Illinois 60613

GEORGE E. COLE
LEGAL FORMS