UNOFFICIAL COPY

LOAN NUMBER 473259-P S CHAITKIN PD759

2 24733

DEPT-01 RECORDING \$23,50
T#1111 TRAN 0167 06/10/93 10:02:00
#9588 # #-93-439942

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

93439942

(RESERVED FOR RECORDING DATA)

METROPOLITAN FEDERAL BANK, F8B

CERTIFIED THE THE MORTGAGE DATED AUGUST 2, 1990, EXECUTED BY PAUL S. CHAITKIN AND IRENE D. ZIAYA HUSBAND AND WIFE TO METROPOLITAN FINANCIPL MORTGAGE CORPORATION ON THE FOLLOWING PROPERTY:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 11-07-115-024-1001

AND RECORDED BY THE REGISTER OF DEEDE WOK COUNTY, ILLINIOS, IN (DOCUMENT NUMBER 90383877) ON AUGUST 8, 1990, IS, WITH THE INDEBTEDRESS AN NOTE SECURED THEREBY FULLY PAID AND SATISFIED. AND THE REGISTER OF DEEDS IS DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON APRIL 06, 1953

METROPOLITAN FEDERAL BANK, FSB
PKA METROPOLITAN FINANCIAL MURICAGE CORPORATION

KORWIN R. LOCKIE

VICE PRESIDENT

JUDY B. LAVEN

ASST. VICE PRESIDENT

STATE OF MINNESOTA)

}ss.

COUNTY OF RAMSEY

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APRIL 06, 1993, BY KORWIN R. LOCKIE, VICE PRESIDENT AND JUDY B. LAVEN, ASST. VICE PRESIDENT OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.

JAMES C. MAGNUSSON
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Corren. Expires Oct. 28, 1998

James Manuser NOTARY PUBLIC

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, FSB 425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019

Paul S. Christen

93439942

UNOFFICIAL COPY

UNIT NUMBER "2242" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO SAID PARCEL): LOTS 2, 2 AND 3 IN BLOCK 92 IN NORTHWESTERN UNIVERSITY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1872 AS DOCUMENT NUMBER 13724, IN POCK 1 OF PLATS PAGE 34, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EVANSTON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JARCH 25, 1958 AND KNOWN AS TRUST NUMBER 518, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23458632; TOSETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, CO ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93439942