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UNOFFICIAL COPY

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PREPARED BY:
PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

DEPT-01 RECORDING \$23.50
T61111 TRAM 0167 06/10/93 10109100
#9610 # * - 93 - 439964
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

MAH TO

93439964

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FEDERAL SAVINGS BANK
2800 CANTRELL ROAD-SUITE 500, LITTLE ROCK, ARKANSAS 72202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1993
executed by
JOHN BORGMAN AND HELEN BORGMAN, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93439963
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE EAST 75 FEET OF LOT 1 IN BLOCK 4 IN ELMORE'S RIDGELAND AVENUE
ESTATES BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER
AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER NORTH OF INDIAN
BOUNDARY LINE IN SECTION 32, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-32-103-036

93439964

Commonly known as:
6333 WEST 177TH STREET, TINLEY PARK, ILLINOIS 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On MAY 13, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

AMERICAN SECURITY MORTGAGE

BY: RONALD J. BANTZ
ITS: PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

WITNESS: LAURIE JONES

Notary Public Margaret Kotnour
DUPAGE County,
My Commission Expires 1-31-97

"OFFICIAL SEAL"
Margaret Kotnour
Notary Public, State of Illinois
My Commission Expires 1/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

23.50
RND

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Property of Cook County Clerk's Office

93439964