

R32676

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PREPARED BY

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

93439988

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING 023.50
T#1111 TRAN 0167 06/10/93 10:14:00
#9634 # *-93-439988
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1993
executed by
CAROLYN E. STAVEN, DIVORCED, NOT SINCE REMARRIED

to MIDWEST CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No.

,page(s) ,as Document No.
Cook County Records, State of ILLINOIS 93439987

described hereinafter as follows:
LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL
TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST
QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27352122
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

14-33-104-087-1005

Commonly known as:
2350 NORTH CLEVELAND-UNIT #1, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On MAY 24, 1993 before me, the
(Date of Execution)

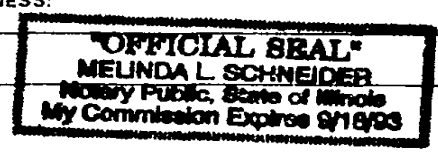
BY: LARRY P. LEWIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared LARRY P. LEWIS
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public *Melinda L. Schneider*
My Commission Expires 9-18-93 County *Lake*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93439988

23.50
ND

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Property of Cook County Clerk's Office

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