

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE 93439035

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by

JOSEPH M. PELLETIER AND NANCY J. PELLETIER, AS HUSBAND AND WIFE

dated the 18th day of May A. D. 19 89, and recorded in the office of

the Recorder's Office of the County of COOK State of IL. as DOCUMENT 8930864 in Book of Mortgages, Page County of COOK State of IL. does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and interest to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President

and attested by its Assistant Secretary this 4th day of May A. D. 19 92.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

[Handwritten signature of Thomas R. Lester]

By [Handwritten signature of Donald A. Schroeder] Vice President

ATTEST Thomas R. Lester Assistant Secretary

PIN 06-36-208-022 CLK/A 1672 Linden Hanover Park, IL 60103

STATE OF ILLINOIS COUNTY OF WINNEBAGO

DEPT-01 RECORDING \$23.00 176606 TRAN 4583 06/10/93 09:05:00 \$13.11 # 93-439035 COOK COUNTY RECORDER

I, Kris R. Molencupp, a notary public in and for said County in the State aforesaid, do hereby certify that Donald A. Schroeder personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Thomas R. Lester personally known to me to be the Assistant Secretary of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of May A. D. 19 92.

[Handwritten signature of Kris R. Molencupp]

My Commission expires Mr. & Mrs. Joseph M. Pelletier 1672 Linden Ave. Hanover Park, IL. 60103

Notary Public "OFFICIAL SEAL" KRIS R. MOLENCUPP Notary Public, State of Illinois My Commission Expires 6/27/93

Prepared by:

23.00

BK/97

5811615

93439035

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RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
JANUARY 1963

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D. 19____

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro file # _____

LOT 22 IN BLOCK 7 OF HANOVER PARK FIRST ADDITION BEING A
SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4
OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93 139035

Mail to
D. Pelletier
1672 Linden
Hanover PK, IL 60103