

THIS INSTRUMENT IS ASSISTED BY HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C. ... by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveyed and warrants to:

**UNOFFICIAL COPY**

SOUTHWEST FINANCIAL BANK AND TRUST AS TRUSTEE  
UNDER TRUST NUMBER 1-0119, DATED SEPTEMBER 1, 1989

Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 5 IN BLOCK 2 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS  
147777 TRAM 9443 06/10/93 13134100 \$23.50  
\$5190 # \* - 4 3 - 4 3 4 1 2 8 7  
COOK COUNTY RECORDER

Commonly known as: 7010 SOUTH PAULINA CHICAGO, ILLINOIS 60636  
Permanent Tax No.: 20-19-429-022

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6th day of April, 1992, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 6, 1992, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of April, 1992.

*[Handwritten signature]*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-101A  
ROCKFORD, IL 61101



Return to:  
KEVIN LONG ATTORNEY  
10600 S. CICERO  
DAN LAWN, IL 60953

OFFICIAL SEAL  
TERESA A. STEWART  
NOTARY PUB. STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/14/95

PETER ALEXANDER FILE NO. PA - 12289

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed  
*[Signature]*  
Date  
6/9/93

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UNOFFICIAL COPY

10/1/11

COOK COUNTY CLERK'S OFFICE  
10/1/11

Property of Cook County Clerk's Office

10/1/11

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