

PREPARED BY:

UNOFFICIAL COPY

CHASE HOME MORTGAGE CORPORATION  
1211 WEST 22ND STREET, SUITE 120  
OAK BROOK, IL 60521

And when recorded mail to:

CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634-7540  
ATTN: POST CLOSING AREA

01 TVR

93439260

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 3, 1993**  
executed by **FRANK A. KUHLMANN AND ERICA T. KUHLMANN, HUSBAND & WIFE**

RECORDINGS \$23.50  
TRN 8820 06/10/93 10:03:00  
# 93-439260  
COOK COUNTY RECORDER

to **CENTURION FINANCIAL GROUP**

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is **104 WILMOT ROAD, SUITE 200, DEERFIELD, ILLINOIS 60015**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. **COOK**  
County Records, State of ILLINOIS

described hereinafter as follows:

**SEE LEGAL DESCRIPTION RIDER ATTACHED AND MADE A PART HERETO**

93439259

commonly known as: **2235 NORTH LAKEWOOD AVENUE UNIT E-N, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and  
all rights accrued or to accrue under said Real Estate Mortgage.

CENTURION FINANCIAL GROUP

BY: Natalie A. Micaletti  
ITS: Vice President

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS: Robert W. McDonald

STATE OF ILLINOIS  
COUNTY OF Lake

On June 3, 1993 before me, the undersigned, a Notary Public in and for said Court and State personally appeared  
Natalie A. Micaletti known to me to be the Vice President  
and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said  
instruments to be the free act and deed of said corporation.

Notary Public Sally Menorini  
County of Lake

My Commission expires: 2/2/96 (this area for official notary seal)

OFFICIAL SEAL  
SALLY MINORINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/96

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10/10/2011 10:11

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RIDER

UNIT NUMBER E-N, IN SHEFFIELD MEWS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10, 11 AND 12 AND THAT PART OF LOT 13 LYING NORTH OF A LINE DRAWN FROM A POINT 54.29 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 15 TO A POINT 54.33 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 15 ALL IN BLOCK 7, IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 29, 31 AND 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25974697, TOGETHER WITH IS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-32-112-047-1009

Commonly known as 2235 North Lakewood Avenue, Unit E-N, Chicago, Illinois

93339280