

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form  
warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

93440673

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Above Space For Recorder's Use Only

74-16-636-0

876176

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

State Bank of Countryside

of the County of Cook and State of Illinois for and in consideration of the payment of  
Trust Deed, Trust Deed, Assignment Of Rents  
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto State Bank Of Countryside as Trustee  
under Trust Agreement dated 8-15-91 also known as (NAME AND ADDRESS)  
Trust No. 91-1074, and not personally

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
Trust Deed, Trust Deed, Assignment Of Rents, 17,28,16,  
March, Aug., Sept., 1992, 91, 91  
may have acquired in, through or by a certain Trust Deed, bearing date the 15 day of  
May, 1992, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92472576, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-403-003-0000

Address(es) of premises: 16635 Lisamore Court

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17th day of April, 19 93.

State Bank of Countryside

By: Thomas Boyle (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by Helen Kremake, 6734 Joliet Road, Countryside, Illinois  
(NAME AND ADDRESS)

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COOK COUNTY

Cook County Clerk's Office

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

John Lapina  
1635 Lombard Ct.  
Troy, MI, IL 60477

DC 1 333

Property of Cook County Clerk's Office

OFFICIAL SEAL  
HELEN KREMSKE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APR. 1994  
Commission Expires

*Helen Kremeske*  
Notary Public  
seal this 17th day of April 19 93

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Sr. Vice President of State Bank of Countryside, Illinois corporation, and Maurseen J. Broken, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and President Sabornky, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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1992 APR 10

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**PARCEL 1:**

THE NORTHEASTERLY 43.00 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE SOUTHEAST CORNER OF LOT 6; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 6, 132.99 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 14.84 FEET FOR A POINT OF BEGINNING; THENCE NORTH 40 DEGREES 37 MINUTES 51 SECONDS WEST, 80.10 FEET; THENCE NORTH 49 DEGREES 22 MINUTES 09 SECONDS EAST, 146.00 FEET; THENCE SOUTH 40 DEGREES 37 MINUTES 51 SECONDS EAST, 80.50 FEET; THENCE SOUTH 49 DEGREES 22 MINUTES 09 SECONDS WEST, 146.00 FEET TO THE POINT OF BEGINNING, BEING IN CRYSTAL COVE PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF CRYSTAL COVE PHASE II RECORDED APRIL 10, 1992 AS DOCUMENT 92247453, AND AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED APRIL 9, 1992, AS DOCUMENT 92242694 AND FIRST AMENDMENT THERETO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761711 AND AS CREATED BY DEED MADE BY STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 91-1074 TO \_\_\_\_\_ AND RECORDED \_\_\_\_\_ AS DOCUMENT \_\_\_\_\_ IN COOK COUNTY, ILLINOIS. .

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