

91194C265

93RH-3833

UNOFFICIAL COPY

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PREPARED BY: TONI A. DUBMAN
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

93440226



AND WHEN RECORDED MAIL TO
FIRST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T91111 TRAN 0176 06/10/93 12:49:00
#9883 # -93-440226
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 884536

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1993
executed by
JEROME R. KOWALSKI AND MARY D. KOWALSKI, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93440225
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 15 IN BLOCK 19 IN POPLAR HILLS UNIT NUMBER 4, BEING A SUBDIVISION
OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTH WEST
1/4 OF SECTION 19, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 10, 1978 AS
DOCUMENT NUMBER 24358401, IN COOK COUNTY, ILLINOIS.

93440226

02-19-326-015

Commonly known as:
4118 CRIMSON DRIVE, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On MAY 20, 1993 before me, the
(Date of Execution)

Angelo Cusinato
BY: ANGELO CUSINATO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and JACK CERAULO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Jack Ceraulo
BY: JACK CERAULO
ITS: VICE PRESIDENT

WITNESS:

Notary Public *Toni A. Dubman*
My Commission Expires 10-25-95 COOK County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171
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Property of Cook County Clerk's Office

93440226