

UNOFFICIAL COPY

PREPARED BY:

EAGLE CAPITAL CORPORATION
1319 BUTTERFIELD RD.
SUITE 520
DOWNERS GROVE, IL 60515

93441405

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

DEPT-01 RECORDING \$23.50
T#6666 TRAN 4611 06/10/93 13:26:00
#1478 # -93-441405
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc. Loan No. 2005-58473

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1993
executed by JAMES M. SNEDIKER AND DELIA H. SNEDIKER, HUSBAND AND WIFE

to Eagle Capital Corporation

93441404

a corporation organized under the laws of the state of ILLINOIS,
and whose principal place of business is 1319 Butterfield Bld. Ste 520
Downers Grove, Il. 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS.

described hereinafter as follows:

LOT 26 IN GEORGE F. NIXON'S THIRD ADDITION TO GLENAYRE DEVELOPMENT
BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 36,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

04-36-309-008

Commonly known as: 707 GLENDALE DRIVE, GLENVIEW, ILLINOIS 60025 93441405

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS.
COUNTY OF DUPAGE

Eagle Capital Corporation

On MAY 14, 1993 Before me,
the (Date of Execution)
undersigned, a Notary Public in and for said County and
State, personally appeared Michael J. Markoff
known to me to be the President
and Jeanne Leverence
known to me to be Witness
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: Michael J. Markoff
ITS: President

BY: Jeanne D. Griffin
ITS: WITNESS:

Notary Public, Jeanne D. Griffin DuPageⁿ County
My Commission Expires 1/6/97

OFFICIAL SEAL
JEANNE D GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
(THIS SEAL IS OFFICIAL AND NOT A SEAL)

A.T.G.F.
BOX 370



1350

2 of 2
627613
RE/ATTORNEY SERVICES #

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11-1-2010

Property of Cook County Clerk's Office

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CLERK

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11-1-2010