

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS; **93441536**

That I David Napoli of Internet Mortgage Company county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: William and Susan Finn : DEPT-01 RECORDING \$23.50
 Address of Property: 1242 Lathrop : T50000 TRAN 1917 06/10/93 15:54:00
 City, State, Zip Code: River Forest, IL 60305 : \$1267 \$ *-93-441536
 HMS Loan Number: 6503320 : COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 30th day of April, 19 93.

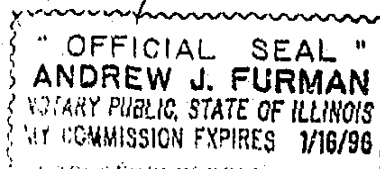
David Napoli

State of: ILLINOIS
County of: Cook

I, The Undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 30th day of April, 19 93.

Andrew J. Furman
Notary Public



23.50
JF

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

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THE NORTH 1/2 OF LOT 1 IN NELS P. GUSTAFSON'S FIRST FOREST HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 4 ACRES OF THE NORTH 12 ACRES OF THE SOUTH 18 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-01-113-047

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