

UNOFFICIAL COPY

93441538

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Return to: (enclose self addressed stamped envelope)

Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by: MARK KIRCHWEHM

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That INTERNET MORTGAGE COMPANY

whose post office address is: 1144 W. LAKE STREET, SUITE 204 OAK PARK, IL 60301
party of the first part, in consideration of the sum of -----TEN----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 4TH day of

JUNE, 1993
made by
WILLIAM J. FINN, III AND SUSAN M. FINN, HIS WIFE

DEPT-01 RECORDING \$23.50
T#0000 TRAN 1917 06/10/93 15:55:00
#1269 * -93-441538
COOK COUNTY RECORDER

93441537

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

THE NORTH 1/2 OF LOT 1 IN NELS P. GUSTAFSON'S FIRST FOREST HIGHLANDS
SUBDIVISION, BEING A SUBDIVISION OF THE EAST 4 ACRES OF THE NORTH 12
ACRES OF THE SOUTH 18 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#15-01-113-047

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 9TH day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 4TH day of
JUNE, 1993

Attest: Mark Kirchwehm
MARK KIRCHWEHM

By: Diane M. Allison
DIANE M. ALLISON

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 4TH day of JUNE, 1993
by DIANE M. ALLISON MARK KIRCHWEHM

My Commission expires: 2/17/97
(Seal)

Walter O. Maul, Jr.
Notary Public



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5013025

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

2360
Dr

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RECEIVED

Property of Cook County Clerk's Office

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