06:33PM #739 P.03/03

## FOR THE PROTECTION OF OF CHECK THE PROTECTION OF STANKE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

CNOW ALL MEN BY THESE PRESENTS. ThatF.E. Tr	oncone, Operations Vice President.	
f the County ofDupage, and State of	Illinois for and in considera	tion
one dollar, and for other good and valuable consideration in a convey, release and quit-claim unto _AMCLILA_Pe_remarried	lagrino, A Widow and not since	eby
the County 57 COOK and State of	all the right, title, inter	eat,
aim or domand, whatsoever <u>she</u> may have soquire sing date the <u>10th</u> day of July	d in, through or by a certain Trust: Rood	n-qf
Book of records, Page, to the		<u>.</u> بري
Lot 36 in the First Addition to Wentworth Est East 1/2 of the Northwest 1/4 lying South and fractional Section 28, Township 36 North, Ran Meridian, in Cook County, Illinois.	West of the Little Calumet Hiver of	
Commonly known as: 17134 Grant Street, Lans	ing, Illinois	
TH: 30-29-117-006	•	
	•	
$O_{\mathcal{F}}$		
	DEPT-01 RECORDING	\$23
	. T40000 TRAN 1917 06/10/93 15	,
	\$1275 \$ K-93-4415	
4	COOK COUNTY RECORDER	
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ueted in the City of Lansing County of Co	ook In the State of 133 turning	
other with all appurtenances and privileges thereunto be	longing or appartaining. All the notes secured by	ald
ortgage have been paid, cancelled and aurrendered.	$\bigcup_{\mathcal{K}_{\alpha}}$	
TNESS my hand and seal, this 15th	day of March , 19 93.	
	15 1 C	
	.E. TRONCONE, OPERATIONS VICE PRESIDENT	
<b>1</b>	,,	
ATE OF Illinois gg.		
UNTY OF Will		
	and Ct to adamaged INA MEDERY CERTIES TH	o.t.
he undersigned, a Notary Cubino in une ior include cour F.E. Troncone, Operations Vice President.	ny ena bank aloresald, bis menebi Centini In	^; 
sonally known to me to be the same person whose name sared before me this day in person and acknowledged the same his free and voluntary act, for the uses and p	it ha signed, sealed and delivered the said inst	
	$\int_{\mathbb{R}^{N}} dt$	
en under my hand and Notariai Seal, this15thda	of March	
	Dephu L. Bathston	
a instrument was propared by:	Noisey Public	0
$\mathcal{O}_{-}$	d. 5	-
atty Krohn/Associates Finance	JOSEPHINE D. BATTISTA	4
me) 1275 Napor Blvd, Naperville, 1L 60540	> NOTARY PUBLIC, STATE OF ILLINOIS >	10
control combined condition and the property of	MY COMMISSION EXPIRES 5/15/95 }	-

6C100772

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

93441544