UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTOAG	B ("Assignment") is made to of this: 1011H
day of ΔLY , 1990, by	MELLON FINANCE SE	TW COP ("Assignor") to
ASSOCIATES FINANCE, INC.	("Assignee").	
		₹93 ,41 822
WITNES	SETH:	30473022
,		T ASS
In consideration of the sum of Ton Do	llars (\$10.00) an	d other good and valuable
consideration, the receipt and sufficiency of	which are horeb	y acknewiodges, Assignor
nereby grants, barguins, solls, convoys, assigns, tr		• • • • • • • • • • • • • • • • • • • •
ecourse, all of its right, title and interest in and MAY 1, 1929 , from		lo favor of Assignor
ecorded on MAY 4, 1989 in Bool	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXX Page XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
nstrument # 779/282 , Pu	blio Records of	oxok
County, ALIND'S together with the	ne promissory n	ote and other obligations
ocured thereby, r.w together with the money d	ue and to become	e due under such mortgage,
promissory note, and other obligations.		•
TO HAVE AND TO HOLD the sam	na unto the sold	Assigned its heirs legal
ropresentatives, successor (Pn2 assigns forever		a resettation of the sector to the
$\mathcal{L} = \mathcal{L} \cup $	- }	
IN WITNESS WHERE OF, Assignor his	duly executed th	ils Assignment as of the date
set forth above.		
		0.24.44.000
ATTEST:	MELLON FINANCIA	92441822
1100	PLI UN PINANCIS	SAN SAN
BY: Comment	BY	
V.E. BALS ASSI! Secretary	R.D. DAVIS	, de s
	EAS)	Vice President
		The state of the s
STATE OF THE THOUSE)		Service Services
STATE OF TITINOIS	()	TOPACE THEM 6031 64/45/15 14:97:
COUNTY OF WILL		
	i i i i i i i i i i i i i i i i i i i	
On before me,		a Notary Public
	.D. DAVIS	(known
to me) (or proved to me on the basis of satisfa Vice President, and S. V.E. BALS	ctory evidence) 1	to me) (2.0 oved to me ou
the basis of satisfactory evidence) to be the AS	SUAN	Secretary of the corporation
that executed the within instrument, known to r	ne to be the Deta	
instrument on behalf of the corporation thereis	n named, and acl	knowledged to me that such
corporation executed the within Instrument p		
board of directors.		
CHYCOTH Y THYTOTO A CU LI ÀNTS A NITS OF	SAL OR OFFICE	B this the 1744 day of
GIVEN UNDER MY HAND AND SE	OF OFFICI	er ente allo
- July some sold sold sold sold sold sold sold sold		
/ /		
	() /	a latter of the
	Elghi	I LANGE STATE
	Nothing Public	
	- Will	County
My Commission Expires: 40/92		The second secon
AND COMMISSION ENTITION - CONT.	•	OFFICIAL SEAL
		DSEPHING D. BATTISTAS
B18666		GIARY PUBLIC STATE OF ILLINOIS

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LDT NINE IN BLOCK FIVE IN HERZOG'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 OF SEEDER'S SUBDIVISION OF PART OF THE SOUTH HALF OF FRACTIONAL SECTION 7 AND PART OF THE NORTH HALF OF FRACTIONAL 31, TOWN-SHIP FORTY-ONE NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF THE REDISTAR OF TITLE OF COOK COUNTY, ILLINOIS ON 12/11/53, AS DOCUMENT NUMBER 1498708.

PIN: 09-18-113-009-0000