FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93441823

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the AS	sociates Finance, Inc.
and valuable consideration, the receipt whereof is her claim unto John Peters, married to Estion the County of Cook and State claim or demand whatevever it may have accommon to the county of cook and state of the claim or demand whatevever it may have accommon to the county of cook and state of the county of cook and the cook and the county of cook and the c	te of Illinois all the right, title, interest, quired in, through or by a certain MOT 1939e 1939, and recorded in the Recorder's Office of illinois as Document No. 3792282 in
OT NINE IN BLOCK FIVE IN HERZOG'S THIRD UBDIVISION OF PART OF LOTS & AND 5 OF SEALF OF FRACTIONAL SECTION 7 AND PART OF HIP FORTY-ONE NOTTH, RANGE 12, EAST OF TO PLAT THEREOF RECORDED IN THE OFFICE OF LLINDIS ON 12/11/53, AS DOCUMENT NUMBER	THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE REGISTAR OF TITLE OF COOK COUNTY,
IN: 09-18-113-009-0000	. DEPT-01 MECONDINOS \$23.5 . T07979 TRAN 8831 94/19/93 14:28:00
4	#1827 # W-93-441823
** and resigned he #	93441822 COOK COUNTY RECORDER
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	* COX derilogatered by # 4924936!
4	म १२३५१२३५७।
· (
	4/2
situated in the City of DesPlaines	Cook Industrial Illinois
together with all appurtenances and privileges thereunto	belonging or approtaining. All the notes secured by said
mortgage have been paid, cancelled and surrendered.	Sau an
WITNESS Mu hand and seal, this Mh	day of
	mante for
Bv	
•	And Citizen Polor Vice Prest on
Attest	DE Laja Assistant Secretary
/7.2.	Q
STATE OF CHECKET SS	\$31418 3 3
county of Luce	
	DO HERENY CERTIFY THAT
1, the undersigned a Notary Public in and for the said to the said	County and State aforesoid, DO HEREBY CERTIFY THAT
nersonally known to me to be the same person 2 whose	name 2 3 Act. subscribed to the foregoing Instrument,
appeared before see this day in person and acknowledges	d that 📂 hel/ signed, sealed and delivered the said instru-
ment as free and voluntary act, for the uses	() 1
Giver my Hand and Notarial Seal, this	day of 19
字程/	De Charles Public Notary Public
This instagment was prepared by:	5 m
\mathcal{P}	f official seal " }
Christi Petersen/Associates Finance	JOSEPHINE D. BATTISTA NOTARY PUBLIC, STATE OF ILLINOIS
142 West Higgins, Hoffman Estates, IL	60195 MY COMMISSION EXPIRES 6/15/95
(Address)	

814389 Rev. 1-74

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